

SEPARATION TO CHRIST
(Hebrews 13:10-14)

I. A _____ of Interpretations

A. “We” may refer to the _____

1. The “_____” could be the “_____”

2. The “altar” could be a figure for the _____ or _____

3. Objections

a. Difficult to avoid the conclusion of Roman _____
and Greek _____

b. Would essentially _____ the old _____
ritual with a new _____ ritual

B. “We” may refer to the _____

1. Presents the OT ritual as an _____ for _____,
who is _____

2. Constitutes a final call for _____ to
_____ from OT _____

II. The “_____” of the _____ (Heb. 13:10-11)

A. The _____ were to _____ most offerings (Lev. 4:22-35; 6:25-26)

B. They were _____ to _____ the _____ offerings for
_____ on the Day of _____ (Heb. 7:27; 9:7, 25; 10:1-3)

1. They were _____ on the _____
 - a. A _____ for the _____ (Lev. 4:3-7, 12)
 - b. A _____ for the entire _____ (Lev. 4:13-21)
2. Their _____ was applied to the _____
3. Their carcasses were carried “_____ the _____” to be _____ (Lev. 16:27)

III. The _____ with _____ (Heb. 13:12)

- A. Jesus died “_____ the _____” (Mt. 27:32-33; Mk. 15:20; Jn. 19:20)
- B. He was the _____ for _____
 1. The OT sacrifices were a _____ of sin’s _____
 2. They provided _____ that had to be _____
 3. Jesus’ sacrifice actually _____ our _____
- C. He _____ us to _____ through _____

IV. The _____ for the _____ (Heb. 13:13-14)

- A. We are called to _____ Him “_____ the _____”
 1. Requires _____ what we _____
 2. Requires _____ with _____ in full _____
 3. Requires “_____ His _____”
- B. We are _____ of our _____
 1. We are merely _____ on earth (11:13)
 2. Our _____ is yet to _____ (11:10, 16)