

**BABYLON’S END, PART 1**  
(Revelation 18:1-20)

- I. Babylon’s Fall \_\_\_\_\_ (Rev. 18:1-3)
  - A. A \_\_\_\_\_ message (18:1-2a)
    - 1. Delivered by an \_\_\_\_\_ with great \_\_\_\_\_
    - 2. Accompanied by a \_\_\_\_\_
    - 3. Announced in a \_\_\_\_\_
  - B. A \_\_\_\_\_ message (18:2b-3)
    - 1. A \_\_\_\_\_ of \_\_\_\_\_
    - 2. A \_\_\_\_\_ of \_\_\_\_\_
      - a. Full of the \_\_\_\_\_ of \_\_\_\_\_
      - b. Full of the \_\_\_\_\_ of \_\_\_\_\_
  
- II. Babylon’s Sin \_\_\_\_\_ (Rev. 18:4-8)
  - A. A \_\_\_\_\_ call to “\_\_\_\_\_” (18:4)
    - 1. A call to \_\_\_\_\_
    - 2. A call to \_\_\_\_\_
      - a. To avoid \_\_\_\_\_ of her sins
      - b. To avoid \_\_\_\_\_ in her plagues
  - B. A \_\_\_\_\_ indictment (18:5-8a)
    - 1. A \_\_\_\_\_ of \_\_\_\_\_ reaching \_\_\_\_\_
    - 2. A \_\_\_\_\_ consequence on \_\_\_\_\_
      - a. For \_\_\_\_\_, receive \_\_\_\_\_ and \_\_\_\_\_
      - b. For \_\_\_\_\_, receive plagues and pestilence and mourning and famine and, ultimately, \_\_\_\_\_
  - C. A \_\_\_\_\_ judge: the \_\_\_\_\_

- III. Babylon's Friends \_\_\_\_\_ (Rev. 18:9-19)
- A. The lament of the \_\_\_\_\_ (18:9-10)
1. Standing "at a \_\_\_\_\_"
  2. Shaken by the city's \_\_\_\_\_
  3. Stunned by the \_\_\_\_\_ of the collapse
- B. The lament of the \_\_\_\_\_ (18:11-17a)
1. \_\_\_\_\_ over economic \_\_\_\_\_
  2. \_\_\_\_\_ economic \_\_\_\_\_
    - a. \_\_\_\_\_ goods
    - b. \_\_\_\_\_ supplies
    - c. \_\_\_\_\_ items
    - d. \_\_\_\_\_ provisions
    - e. \_\_\_\_\_
    - f. \_\_\_\_\_
  3. Comprehensive statement of \_\_\_\_\_
    - a. Lost everything \_\_\_\_\_
    - b. Lost everything considered \_\_\_\_\_
- C. The lament of the \_\_\_\_\_ (18:17b-19)
1. Dismay of \_\_\_\_\_ who \_\_\_\_\_ the \_\_\_\_\_
  2. Despair over loss of the \_\_\_\_\_ of their \_\_\_\_\_
- IV. Babylon's Enemies \_\_\_\_\_ (Rev. 18:20)
- A. The \_\_\_\_\_ of \_\_\_\_\_
- B. The \_\_\_\_\_ of \_\_\_\_\_
1. The \_\_\_\_\_
  2. The \_\_\_\_\_
  3. The \_\_\_\_\_
- V. Lessons
- A. The \_\_\_\_\_ quality of the world system
- B. The \_\_\_\_\_ allure of material wealth
- C. The \_\_\_\_\_ extent of God's judgment