

**THE THIRD WOE, Part 1**  
(Revelation 16:1-11)

- I. The \_\_\_\_\_ of the Seven Bowls (Rev. 16:1)
  - A. Commanded by a \_\_\_\_\_ from the heavenly \_\_\_\_\_
  - B. Consigned to \_\_\_\_\_ for distribution
  - C. Constituted the \_\_\_\_\_ of \_\_\_\_\_
  
- II. The \_\_\_\_\_ of the First Five Bowls (Rev. 16:2-11)
  - A. A plague of \_\_\_\_\_ (16:2; cf. Ex. 9:9-11)
    - 1. Described as \_\_\_\_\_
    - 2. Afflicts \_\_\_\_\_ those with the \_\_\_\_\_ of the \_\_\_\_\_
    - 3. Afflicts \_\_\_\_\_ those with the \_\_\_\_\_ of the \_\_\_\_\_
  - B. A plague of \_\_\_\_\_ to \_\_\_\_\_ (16:3; cf. Ex. 7:20-25)
    - 1. May be \_\_\_\_\_ to Mediterranean, but seems \_\_\_\_\_
    - 2. \_\_\_\_\_ every \_\_\_\_\_ in the \_\_\_\_\_
  - C. A plague of \_\_\_\_\_ to \_\_\_\_\_ (16:4-7)
    - 1. Affects all \_\_\_\_\_ sources of \_\_\_\_\_
    - 2. \_\_\_\_\_ by the “\_\_\_\_\_ of the \_\_\_\_\_”
      - a. The \_\_\_\_\_ of the \_\_\_\_\_ God is \_\_\_\_\_
      - b. The \_\_\_\_\_ upon \_\_\_\_\_ man is \_\_\_\_\_

3. \_\_\_\_\_ from the \_\_\_\_\_

D. A plague on the \_\_\_\_\_ (16:8-9)

1. Increased \_\_\_\_\_ to \_\_\_\_\_ men (cf. Amos 9:5-6)

2. Results in \_\_\_\_\_, not \_\_\_\_\_

E. A plague of \_\_\_\_\_ (16:10-11; cf. Ex. 10:21-23)

1. Specifically affects the \_\_\_\_\_ of the \_\_\_\_\_

2. Probably \_\_\_\_\_ throughout his \_\_\_\_\_

3. May not affect the \_\_\_\_\_

4. Causes increased \_\_\_\_\_

5. Results in more \_\_\_\_\_, not \_\_\_\_\_

III. The \_\_\_\_\_ of the First Five Bowls

A. The \_\_\_\_\_ represent “the \_\_\_\_\_” in the \_\_\_\_\_ of men—having chosen to side with the corrupt leader, the \_\_\_\_\_ of \_\_\_\_\_ becomes \_\_\_\_\_

B. The \_\_\_\_\_-to-\_\_\_\_\_ represents God’s retribution for His \_\_\_\_\_—having \_\_\_\_\_ the saints, they are given blood to \_\_\_\_\_

C. The \_\_\_\_\_ proves that not even the suffering of \_\_\_\_\_ would lead men to \_\_\_\_\_

D. The \_\_\_\_\_ illustrates the \_\_\_\_\_ distinction between \_\_\_\_\_ and \_\_\_\_\_

1. God is \_\_\_\_\_, but Satan is the prince of \_\_\_\_\_ (Rom 13:12; 1 Pet. 2:9)

2. Men love \_\_\_\_\_ rather than \_\_\_\_\_ (John 3:19-21)