

THE NEW AND BETTER COVENANT, PART 9:  
ONE SACRIFICE FOR SINS  
(Hebrews 10:5-18)

- I. The \_\_\_\_\_ of the Old Sacrifices (Heb. 10:5-6)
  - A. The old sacrifices were \_\_\_\_\_
  - B. The old sacrifices were \_\_\_\_\_
    - 1. God did not \_\_\_\_\_, because He had \_\_\_\_\_ them
    - 2. Israel treated them as \_\_\_\_\_ without \_\_\_\_\_
  - C. Now God has provided a \_\_\_\_\_ in Christ
- II. The \_\_\_\_\_ through the New Sacrifice (Heb. 10:7-18)
  - A. It \_\_\_\_\_ God's \_\_\_\_\_ (10:7)
    - 1. Christ came \_\_\_\_\_ to \_\_\_\_\_ the Father's \_\_\_\_\_
    - 2. Christ's sacrifice was an act of \_\_\_\_\_
  - B. It \_\_\_\_\_ the Levitical \_\_\_\_\_ (10:8-9)
    - 1. Its sacrifices had been \_\_\_\_\_ by the \_\_\_\_\_
    - 2. But God never \_\_\_\_\_ endless sacrifices as mere \_\_\_\_\_
    - 3. Christ came as the \_\_\_\_\_ God \_\_\_\_\_
      - a. He \_\_\_\_\_ the first
      - b. He \_\_\_\_\_ the second

- C. It \_\_\_\_\_ the \_\_\_\_\_ (10:10)
1. We are \_\_\_\_\_ to \_\_\_\_\_ according to His \_\_\_\_\_
  2. It is accomplished by the \_\_\_\_\_ sacrifice of Christ
- D. It \_\_\_\_\_ (10:11-12)
1. The priest \_\_\_\_\_ while \_\_\_\_\_ offering the \_\_\_\_\_ sacrifices which cannot \_\_\_\_\_
  2. Christ offered \_\_\_\_\_ sacrifice for \_\_\_\_\_ for \_\_\_\_\_, then \_\_\_\_\_ at the \_\_\_\_\_ of \_\_\_\_\_
- E. It \_\_\_\_\_ His \_\_\_\_\_ (10:13)
1. He is \_\_\_\_\_ for His enemies to be \_\_\_\_\_
  2. One day \_\_\_\_\_ will \_\_\_\_\_ to Him (Phil. 2:10)
  3. One day all the \_\_\_\_\_ will be \_\_\_\_\_
- F. It \_\_\_\_\_ the saints \_\_\_\_\_ (10:14)
1. The work of \_\_\_\_\_ is \_\_\_\_\_
  2. Our \_\_\_\_\_ is \_\_\_\_\_ in \_\_\_\_\_
- G. It \_\_\_\_\_ God's \_\_\_\_\_ in the \_\_\_\_\_ Covenant (10:15-18)
1. It is \_\_\_\_\_ by the \_\_\_\_\_
  2. It was \_\_\_\_\_ by the \_\_\_\_\_
  3. It was \_\_\_\_\_ by \_\_\_\_\_
    - a. It provides \_\_\_\_\_
    - b. It makes \_\_\_\_\_ any \_\_\_\_\_ offering for sin