

ANOTHER SIGN IN HEAVEN  
(Revelation 15:1-8)

- I. The PLACE of WORSHIP (Rev. 15:1-4)
  - A. Looking at the SCENE (15:1-2)
    - 1. Another SIGN in the heavens
      - a. Like the WOMAN and the DRAGON (12:1, 3)
      - b. Both GREAT and AWESOME
    - 2. Another SET of angels
    - 3. Another SERIES of judgments
      - a. To be CONCLUSIVE
      - b. To be CLIMACTIC
    - 4. Another SIGHT of heaven
      - a. The sea of GLASS mixed with FIRE
      - b. The assembled VICTORS over the BEAST
  - B. Listening to the SONG (15:3-4)
    - 1. Its two-fold SOURCE
      - a. Song of MOSES (Ex. 15:1-21; Deut. 32)
        - 1) Sung at the RED SEA
        - 2) Song of triumph over EGYPT
        - 3) Tells how God brought His people OUT
      - b. Song of the LAMB
        - 1) Sung at the CRYSTAL SEA
        - 2) Song of triumph over BABYLON
        - 3) Tells how God brings His people IN
      - c. United song of VICTORY
        - 1) Describes the execution of the FOE
        - 2) Describes the expectation of the SAINTS
        - 3) Describes the exaltation of the LORD
    - 2. Its two-part STRUCTURE
      - a. WHAT the REDEEMED will sing

- 1) “How GREAT Thou art”
  - 2) “How GOOD Thou art”
  - 3) “How GRACIOUS Thou art”
- b. WHY the REMNANT will sing
- 1) Because of God’s majestic VIRTUE
  - 2) Because of God’s magnificent VICTORY
  - 3) Because of God’s manifest VENGEANCE

II. The PRELUDE to WRATH (Rev. 15:5-8)

A. The VENUE of wrath (15:5)

1. OBSERVING the temple in heaven
  - a. The dwelling place of GOD
  - b. The depository of the LAW
2. OPENING the temple in heaven
  - a. To confirm God’s ACCESSIBILITY
  - b. To confirm man’s ACCOUNTABILITY

B. The VESSELS of wrath (15:6-7)

1. Delivered by ANGELS in WHITE
2. Deposited by AGENTS of WORSHIP
3. Described as ABSOLUTE WRATH
  - a. Characterized as PLAGUES
  - b. Characterized as FULL

C. The VISION of wrath (15:8)

1. RESTRICTING temple activity
2. REVEALING terrible glory

III. Noteworthy Implications

- A. In heaven there is a REMEMBRANCE of HISTORY
- B. In heaven there is an APPRECIATION of MERCY
- C. In heaven there is an ANTICIPATION of VICTORY
- D. In heaven there is a REALIZATION of GLORY