

THE NEW AND BETTER COVENANT, PART 8:  
THE SHADOW IN THE LAW  
(Hebrews 10:1-4)

- I. Incapable of Permanently \_\_\_\_\_ from \_\_\_\_\_ (Heb. 10:1-4)
  - A. What does he mean by “the \_\_\_\_\_”? (10:1a)
    - 1. It is used in \_\_\_\_\_ for the \_\_\_\_\_  
\_\_\_\_\_
    - 2. It refers \_\_\_\_\_ to the Law of \_\_\_\_\_
      - a. It includes God’s \_\_\_\_\_ for  
\_\_\_\_\_
      - b. It includes God’s \_\_\_\_\_  
for \_\_\_\_\_
  - B. In what way is the \_\_\_\_\_ a “\_\_\_\_\_ of the \_\_\_\_\_ things to \_\_\_\_\_”? (10:1b-c)
    - 1. It applies only to the \_\_\_\_\_ system
      - a. They were \_\_\_\_\_
      - b. They were always the \_\_\_\_\_
    - 2. It was merely a \_\_\_\_\_ of a  
\_\_\_\_\_
      - a. It depicted the \_\_\_\_\_ caused by \_\_\_\_\_

b. It depicted the \_\_\_\_\_ for sin's \_\_\_\_\_

c. It depicted God's provision of \_\_\_\_\_ on the basis of an \_\_\_\_\_

3. It anticipated something they could \_\_\_\_\_ fully \_\_\_\_\_ (10:1c)

a. They could not \_\_\_\_\_ them \_\_\_\_\_ before God

b. They could not \_\_\_\_\_ them \_\_\_\_\_ to God

C. If they had been more than \_\_\_\_\_, they would have \_\_\_\_\_ (10:2)

1. The \_\_\_\_\_ would have been \_\_\_\_\_

2. They would have \_\_\_\_\_ they were \_\_\_\_\_

D. The OT sacrifices were an \_\_\_\_\_ of \_\_\_\_\_ (10:3)

II. Incapable of Providing \_\_\_\_\_ to \_\_\_\_\_ (Heb. 10:1d)

A. \_\_\_\_\_ worshipers always \_\_\_\_\_ to "draw near [to God]"

B. Only through \_\_\_\_\_ provided by \_\_\_\_\_ can \_\_\_\_\_ "draw near [to God]"