

THE NEW AND BETTER COVENANT, PART 6:  
 THE MEDIATOR OF THE NEW COVENANT  
 (Hebrews 9:15-22)

- I. The New Covenant’s \_\_\_\_\_ (Heb. 9:15; see Lesson 27)
  - A. Christ’s \_\_\_\_\_ accomplished what the Old Covenant  
 \_\_\_\_\_
  - B. \_\_\_\_\_ blood actually \_\_\_\_\_ the \_\_\_\_\_  
 the Old Covenant only \_\_\_\_\_
    - 1. Under the \_\_\_\_\_ covenant “ \_\_\_\_\_ ”  
 remained \_\_\_\_\_
    - 2. Christ’s \_\_\_\_\_ has \_\_\_\_\_
    - 3. He provided \_\_\_\_\_ for the \_\_\_\_\_  
 of “those who have been \_\_\_\_\_”
    - 4. So, the “called” \_\_\_\_\_ the “ \_\_\_\_\_ ”  
 they had been \_\_\_\_\_
- II. The New Covenant’s \_\_\_\_\_ as a “ \_\_\_\_\_ ” (Heb. 9:16-17)
  - A. A \_\_\_\_\_ assumes the \_\_\_\_\_ of the testator is  
 \_\_\_\_\_
  - B. It is “never \_\_\_\_\_” while the testator \_\_\_\_\_
    - 1. The testator is \_\_\_\_\_ over his \_\_\_\_\_
    - 2. While he’s \_\_\_\_\_ a \_\_\_\_\_ can be \_\_\_\_\_

3. It is \_\_\_\_\_ only when the testator is \_\_\_\_\_

III. Both "Testamentary Covenants" \_\_\_\_\_ of \_\_\_\_\_ (Heb. 9:18-22)

A. The \_\_\_\_\_ covenant was \_\_\_\_\_ by the \_\_\_\_\_ of Christ

B. The \_\_\_\_\_ covenant was \_\_\_\_\_ with \_\_\_\_\_

1. Moses first read the \_\_\_\_\_ to the \_\_\_\_\_

a. He informed them of " \_\_\_\_\_ "

b. This was \_\_\_\_\_ by "the \_\_\_\_\_ "

2. He then \_\_\_\_\_ the \_\_\_\_\_ of sacrificial \_\_\_\_\_

a. He sprinkled the \_\_\_\_\_

b. He sprinkled " \_\_\_\_\_ the \_\_\_\_\_ "

3. He then \_\_\_\_\_, "This is the blood of the covenant which God \_\_\_\_\_" (Ex. 24:8; cf. Matt. 26:28)

C. The first covenant was \_\_\_\_\_ with \_\_\_\_\_

1. Moses sprinkled the \_\_\_\_\_ with \_\_\_\_\_

2. Moses sprinkled "all the \_\_\_\_\_ of \_\_\_\_\_" with blood

D. Under both covenants, the \_\_\_\_\_ requires \_\_\_\_\_ for \_\_\_\_\_

1. "Almost \_\_\_\_\_ things are \_\_\_\_\_ with blood"

2. "Without \_\_\_\_\_ there is no \_\_\_\_\_"