

THE 144,000 SEALED WITNESSES REVISITED
(Revelation 14:1-5)

- I. An EXALTED Band (Rev. 14:1)
 - A. In their LOCATION: Mount ZION
 - 1. This may be HEAVEN: MARTYRED before the close of the Great Tribulation
 - 2. This may be JERUSALEM: PROPHETIC of coming close of the Great Tribulation
 - B. In their LABEL
 - 1. The FATHER’S name: SAVED Jews
 - 2. The LAMB’S name also: saved through FAITH in Christ
- II. An EXULTANT Band (Rev. 14:2-3a)
 - A. A MIGHTY voice
 - 1. Like “MANY WATERS” (1:15)
 - 2. Like “LOUD THUNDER”
 - B. A MUSICAL voice
 - 1. Like the sound of MANY HARPS
 - 2. The VOICE of a HUGE CHOIR
- III. An EXCLUSIVE Band (Rev. 14:3b)
 - A. Their unusual PERCEPTION (cf. John 6:45)
 - B. Their unusual PRESERVATION (cf. Heb. 11:33-34)
 - 1. Protected from God’s WRATH toward humanity

2. Protected from the Beast's/Satan's RAGE toward God's people
- IV. An EXEMPLARY Band (Rev. 14:4-5)
- A. In their CONDUCT
 3. May signify CELIBACY
 - a. Marriage relationships are not DEFILING (Heb. 13:4)
 - b. Marriage at this time may not be PRACTICAL (cf. 1 Cor. 7:1, 7, 32; Mt. 19:12)
 4. May signify CONSECRATION (cf. 2 Kings 19:21; Isa. 37:22; Lam. 2:13; 2 Cor. 11:2)
 - a. Undefined by FALSE RELIGION
 - b. Undefined by FORNICATION
 - B. In their CONSECRATION
 1. Allowing no RIVALS
 2. Allowing no RESTRAINTS
 - C. In their CALLING
 1. REDEEMED from among humanity
 2. RESERVED to God and the Lamb
 - D. In their CONVERSATION
 1. CONSISTENT integrity in speech
 2. COURAGEOUS intensity in witness
 - E. In their CHARACTER
 1. Without BLAME (cf. Eph. 1:4; Col. 1:22; Jude 24)
 2. Without BLEMISH (cf. Eph. 5:27; 1 Pet. 1:19; Heb. 9:14)