

THE BEAST FROM THE EARTH  
(Revelation 13:11-18)

- I. His \_\_\_\_\_ (Rev. 13:11)
  - A. Seems \_\_\_\_\_: Looks like a \_\_\_\_\_
    - 1. \_\_\_\_\_ of the first beast: \_\_\_\_\_
    - 2. \_\_\_\_\_ of the second beast: \_\_\_\_\_
  - B. Speaks \_\_\_\_\_: speaks like the \_\_\_\_\_
    - 1. Propagates the \_\_\_\_\_ (2 Thess. 2:11-12)
    - 2. Promotes the \_\_\_\_\_ (John 8:44-45)
  
- II. His \_\_\_\_\_ (Rev. 13:12)
  - A. Demonstrates great \_\_\_\_\_
    - 1. Exercises the \_\_\_\_\_ of the first beast
    - 2. Acts as the \_\_\_\_\_ of the first beast
  - B. Demonstrates great \_\_\_\_\_
    - 1. Unifies world \_\_\_\_\_ (cf. Rev. 16:13; 19:20; 20:10)
    - 2. Deifies world \_\_\_\_\_
  
- III. His \_\_\_\_\_ (Rev. 13:13-18)
  - A. \_\_\_\_\_ mankind (13:13-15)
    - 1. Uses signs from \_\_\_\_\_: \_\_\_\_\_ from the sky
      - a. Like \_\_\_\_\_ (2 Kings 1:10-12)
      - b. Like at \_\_\_\_\_ (Acts 2:3)
      - c. Like the \_\_\_\_\_ (Rev. 11:5)
    - 2. Uses signs from \_\_\_\_\_: \_\_\_\_\_ for the image

- a. Counterfeit \_\_\_\_\_
  - b. Corrupt \_\_\_\_\_
- B. \_\_\_\_\_ mankind (13:16-18)
- 1. \_\_\_\_\_, using a \_\_\_\_\_ for identification
    - a. Some are \_\_\_\_\_
    - b. Some are \_\_\_\_\_
    - c. Some are \_\_\_\_\_
  - 2. \_\_\_\_\_, making it a \_\_\_\_\_ for commerce
    - a. Its \_\_\_\_\_ is \_\_\_\_\_
    - b. Its \_\_\_\_\_ will require a \_\_\_\_\_ with the Beast's \_\_\_\_\_ and \_\_\_\_\_
    - c. Its \_\_\_\_\_ in the \_\_\_\_\_ remnant

IV. Lessons from Revelation 13 (adapted from William Newell, pp. 201-202)

- A. Concerning \_\_\_\_\_
  - 1. His intense \_\_\_\_\_ toward God and His saints
  - 2. His great \_\_\_\_\_ at being cast from heaven to earth
  - 3. His blasphemous \_\_\_\_\_ to be worshiped as God
  - 4. His convincing \_\_\_\_\_ of God's plan
- B. Concerning \_\_\_\_\_
  - 1. Willingness to lose his own \_\_\_\_\_ to gain the whole \_\_\_\_\_
  - 2. Native desire since the fall to "be as \_\_\_\_\_"
  - 3. Epitome of refusal to retain God in his \_\_\_\_\_ and turning to an image of corruptible \_\_\_\_\_ (Rom. 1)
  - 4. Outcome of worldwide "\_\_\_\_\_"
  - 5. Outworking of "\_\_\_\_\_"
- C. Concerning \_\_\_\_\_
  - 1. His inescapable \_\_\_\_\_ toward rebellious creation
  - 2. His inexorable \_\_\_\_\_ in final judgment
  - 3. His infinite \_\_\_\_\_ in preserving His people