

THE NEW AND BETTER COVENANT, PART 3:
 EXCURSUS—THE CHURCH AND THE NEW COVENANT
 (Hebrews 8:1-13)

I. The “New Covenant” Is Mentioned in the New Testament

- A. Twice in regard to “The _____” (Lk. 22:20; 1 Cor. 11:25)
- B. Once in reference to _____ (2 Cor. 3:6)
- C. Thrice in _____ (8:8; 9:15; 12:24)

II. Identifying the _____ Is Disputed

- A. Shaped by one’s _____ of _____
- B. Impacts one’s _____ of _____

III. Four Views Are _____

- A. The New Covenant is with the _____, which has _____
 - 1. In deference to NT references involving the _____, interprets Jeremiah _____
 - 2. Assumes we are living _____ in the _____
- B. The New Covenant is with _____

1. Interprets Jeremiah _____, but has problems with some NT references involving the _____
 2. Believes in a _____ to come
- C. There are _____ New Covenants, one with _____ and one with the _____
1. Interprets _____ Jeremiah and NT references involving the _____, but requires a _____ never _____
 2. Believes in a _____ to come
- D. The New Covenant will be _____ with _____ eschatologically, but _____ the _____ soteriologically
1. The _____ view doesn't fit _____ interpretation and can't explain Heb. 12:23-24
 2. The writer of *Hebrews* is addressing _____ when he mentions the new covenant
 3. Jesus spoke of the new covenant in connection with an _____ He gave the _____ (Lk. 22:20)
 4. Paul makes the same connection instructing the _____ in Corinth (1 Cor. 11:25)
 5. If there are _____ new covenants, what is the _____ covenant for the _____ (Heb. 8:13)?
 6. The church _____ from God's new covenant with _____, which will reach _____ in the _____ with Israel's _____