

JESUS' PRIESTHOOD IS SUPERIOR, PART 2:
THE GUARANTOR OF A BETTER COVENANT
(Hebrews 7:20-25)

- I. The High Priest of a NEW COVENANT (Heb. 7:20-22)
 - A. The old COVENANT was GOOD
 - 1. Established by God's WISDOM and WILL
 - 2. Served to RESTRAIN sin and PROMOTE righteousness
 - 3. Pointed TOWARD and PREPARED for the MESSIAH
 - B. The new COVENANT is BETTER
 - 1. Established by the OATH of GOD
 - a. Aaronic priests had no PROMISE of PERMANENCE
 - b. Jesus has an UNCHANGEABLE VOW
 - 2. Administered by an ETERNAL PRIEST
 - 3. Guaranteed in JESUS
 - a. CONFIRMS the covenant with GOD'S PEOPLE
 - b. SATISFIES the covenant's TERMS before GOD
- II. The High Priest of an ETERNAL SALVATION (Heb. 7:23-25)
 - A. The old PRIESTHOOD was TEMPORARY
 - 1. Needed MANY PRIESTS

2. Administered by MORTALS
 3. Required CONSTANT REPLACEMENT
- B. The new HIGH PRIEST is PERMANENT
1. Endures FOREVER
 2. Impervious to ALTERATION
 3. Incapable of LIMITATION
 - a. The BASIS of salvation: His ETERNITY
 - 1) His PRIESTHOOD is eternally INVIOLEABLE
 - 2) His SALVATION is eternally GUARANTEED
 - b. The POWER of salvation: His ABILITY
 - c. The NATURE of salvation: His DELIVERANCE
 - 1) We HAVE BEEN freed from sin's PENALTY
 - 2) We ARE free from sin's POWER
 - 3) We SHALL BE free from sin's PRESENCE
 - d. The IMPACT of salvation: His RECONCILIATION
 - 1) ALL those who come to God through HIM
 - 2) ONLY those who come to God through HIM
 - e. The SECURITY of salvation: His INTERCESSION
 - 1) It is PERPETUAL
 - 2) It is EFFECTIVE