

THE SEALED SCROLL  
(Revelation 5:1-7)

- I. The \_\_\_\_\_ of the Scroll (Rev. 5:1)
- A. Its \_\_\_\_\_: \_\_\_\_\_ the \_\_\_\_\_
1. Seated on the \_\_\_\_\_ in \_\_\_\_\_ and \_\_\_\_\_
  2. Held in His right hand, denoting \_\_\_\_\_ and \_\_\_\_\_
- B. Its \_\_\_\_\_
1. \_\_\_\_\_ of writing on \_\_\_\_\_ and \_\_\_\_\_
  2. \_\_\_\_\_ with \_\_\_\_\_ seals
- C. Its \_\_\_\_\_ (?)
1. Parallel to ancient \_\_\_\_\_ sealed by six (or seven) witnesses, signifying \_\_\_\_\_ of \_\_\_\_\_
  2. Parallel to Ezekiel's scroll of lament, mourning, and woe, signifying \_\_\_\_\_ (Ezek. 2:9-10)
  3. Parallel to Old Testament \_\_\_\_\_, so flouted by man that \_\_\_\_\_ is \_\_\_\_\_
  4. Parallel to a " \_\_\_\_\_," signifying Christ's \_\_\_\_\_ to \_\_\_\_\_
  5. Contains "the announcement of the consummation of \_\_\_\_\_"
  6. Could it, therefore, be "the \_\_\_\_\_ book of \_\_\_\_\_"?(cf. Jn 6:37-40; 10:29-30; 17:9-10)
    - a. \_\_\_\_\_ of the scroll could be \_\_\_\_\_ before \_\_\_\_\_ the seals have been broken

- b. Judgments of rest of Revelation associated with \_\_\_\_\_  
the \_\_\_\_\_, not \_\_\_\_\_ the \_\_\_\_\_
- c. After judgments comes Millennium, then the \_\_\_\_\_  
judgment and the \_\_\_\_\_ of the \_\_\_\_\_ (20:11-15)

II. The \_\_\_\_\_ to \_\_\_\_\_ the Scroll (Rev. 5:2-4)

- A. Its proclamation: by a “ \_\_\_\_\_ ”
- B. Its qualification: “ \_\_\_\_\_ is \_\_\_\_\_ ?”
- C. Its desolation: No man possessed adequate \_\_\_\_\_ or \_\_\_\_\_
  - 1. None could \_\_\_\_\_ the book
  - 2. None could \_\_\_\_\_ the book
  - 3. Therefore, John \_\_\_\_\_

III. The \_\_\_\_\_ of the Scroll (Rev. 5:6-7)

- A. To the \_\_\_\_\_ of \_\_\_\_\_: signifying \_\_\_\_\_ and  
\_\_\_\_\_ (cf. Gen. 49:9-10)
- B. To the \_\_\_\_\_ of \_\_\_\_\_: signifying resurrection \_\_\_\_\_  
and \_\_\_\_\_ (cf. Isa. 11:1, 10)
- C. To the \_\_\_\_\_: signifying victory through \_\_\_\_\_  
(cf. John 1:29)
  - 1. \_\_\_\_\_ to John
  - 2. Standing between the \_\_\_\_\_ and the \_\_\_\_\_
  - 3. Having seven \_\_\_\_\_ and seven \_\_\_\_\_: signifying  
\_\_\_\_\_ and \_\_\_\_\_ to \_\_\_\_\_
- D. To the \_\_\_\_\_
  - 1. He \_\_\_\_\_ (cf. Col. 2:14-15)
  - 2. He \_\_\_\_\_ the \_\_\_\_\_ (cf. Dan. 7:13-14)