

JESUS' SUPERIORITY TO MOSES, PART 2  
A WARNING FROM HISTORY  
(Hebrews 3:7-19)

- I. The Historical APOSTASY (Heb. 3:7-11; Ps. 95:7-11)
  - A. Israel had DISOBEYED God in the WILDERNESS
    - 1. Commanded IMMEDIATE action by those who HEAR
    - 2. Warned against HARDENING one's HEART
  - B. Israel had TESTED God despite SEEING His WORKS
  - C. Israel had INCURRED God's WRATH
    - 1. Rebuked their REBELLION in their HEARTS
    - 2. Rebuked their REFUSAL to acknowledge God's WAYS
    - 3. Vowed "they SHALL NOT enter MY REST"
  
- II. The Contemporary WARNING (Heb. 3:8-14)
  - A. Beware the danger of UNBELIEF
    - 1. It can cause one to RENOUNCE the "LIVING GOD"
    - 2. One can be HARDENED by the DECEITFULNESS of SIN
    - 3. A helpful safeguard is MUTUAL ENCOURAGEMENT (10:24-25)

4. The need for ACTION is URGENT
- B. Genuine believers are “PARTAKERS of CHRIST”
1. This is a PRESENT FACT, not a FUTURE PROMISE
  2. It is EVIDENCED by stable CONFIDENCE until “the END”
- III. The Personal APPLICATION (Heb. 3:15-19)
- A. REMEMBER the HISTORIC warning to Israel
1. Who were the PROVOKERS? Everyone who followed MOSES out of EGYPT
  2. With whom was God ANGRY for FORTY YEARS? Every one of the REBELS who DIED in the wilderness
  3. Whom did God VOW would not enter His REST? Those who DISBELIEVED
- [B. Therefore, JESUS is greater than MOSES (3:1-6)]
1. Unlike Israel, BOTH were FAITHFUL
  2. JESUS provides a REST Moses was UNABLE to provide
- C. CONSIDER what we have LEARNED from this: It is IMPOSSIBLE for an UNBELIEVER to enter God’s REST
1. Historic context referred to TEMPORAL rest in the PROMISED LAND
  2. Present application is to ETERNAL rest in the PROMISED GLORY