

## LACKING FERVENCY (Rev. 3:14-22)

### I. The Address (Rev. 3:14)

- A. To the *angelos* (\_\_\_\_\_ or *angel*) of the congregation at Laodicea
1. A center of \_\_\_\_\_ and \_\_\_\_\_
    - a. Produced glossy \_\_\_\_\_ fabric
    - b. Served as a \_\_\_\_\_ center
    - c. Sponsored medical school famous for \_\_\_\_\_
  2. Twice destroyed by \_\_\_\_\_
    - a. AD 17, rebuilding financed with aid from \_\_\_\_\_
    - b. AD 60, \_\_\_\_\_ Roman aid for reconstruction
  3. Lacked its own \_\_\_\_\_ supply
    - a. Some came from \_\_\_\_\_ springs of Colosse (10 mi. E)
    - b. Most came from \_\_\_\_\_ sulfur springs of Hierapolis (6 mi. N)
    - c. Therefore, all was \_\_\_\_\_, most was \_\_\_\_\_
- B. From Christ, the \_\_\_\_\_ Ruler of \_\_\_\_\_
1. “The \_\_\_\_\_”: the One incorruptibly committed to  
\_\_\_\_\_ the divine \_\_\_\_\_ (cf. 2 Cor. 1:20)
  2. “The \_\_\_\_\_ and \_\_\_\_\_ witness”: the One whose Word is  
absolutely \_\_\_\_\_ and \_\_\_\_\_
  3. “The \_\_\_\_\_ of the \_\_\_\_\_ of God” (Col. 1:18; Jn. 1:1-3)
    - a. Not “the \_\_\_\_\_” by God
    - b. But “the \_\_\_\_\_, \_\_\_\_\_, and \_\_\_\_\_  
\_\_\_\_\_” of all God’s creation

### II. The Commendation: \_\_\_\_\_

### III. The Condemnation (Rev. 3:15-17)

- A. Thought himself/themselves \_\_\_\_\_
1. Christ calls them \_\_\_\_\_
  2. Christ \_\_\_\_\_ to \_\_\_\_\_ them out

- B. Thought himself/themselves \_\_\_\_\_ and \_\_\_\_\_
1. Christ calls them \_\_\_\_\_ and \_\_\_\_\_
  2. Christ says their condition was due to their \_\_\_\_\_, their \_\_\_\_\_, and their \_\_\_\_\_

IV. The Counsel (Rev. 3:18-19)

- A. To buy from \_\_\_\_\_ what they \_\_\_\_\_ need
1. \_\_\_\_\_ riches in \_\_\_\_\_
  2. \_\_\_\_\_ robes of \_\_\_\_\_
  3. \_\_\_\_\_ for their \_\_\_\_\_
- B. To realize He will \_\_\_\_\_ and \_\_\_\_\_ His own (Heb. 12:6)
- C. To become \_\_\_\_\_ and \_\_\_\_\_
1. Turn from their \_\_\_\_\_ and worldly \_\_\_\_\_
  2. Become \_\_\_\_\_ defenders of the \_\_\_\_\_
    - a. Especially the \_\_\_\_\_ of God's \_\_\_\_\_
    - b. Especially the \_\_\_\_\_ of biblical \_\_\_\_\_

V. The Call (Rev. 3:20-22)

- A. Usually understood as an invitation to \_\_\_\_\_
1. No real \_\_\_\_\_ message in verse or context
  2. Assumes Laodicean “\_\_\_\_\_” and members were \_\_\_\_\_
- B. Better understood as an offer of \_\_\_\_\_ (cf. John 10:1-4; 27-29)
1. His rebuking and chastening imply \_\_\_\_\_ (Heb. 12:6)
  2. His position at the \_\_\_\_\_ implies His imminent \_\_\_\_\_ to \_\_\_\_\_ with His people (Rev. 19:9; Mt. 24:33)
  3. His promise to \_\_\_\_\_ is to sit with Him on His \_\_\_\_\_
    - a. Contrast with the \_\_\_\_\_ throne at present
    - b. Points to immediate expectation of \_\_\_\_\_ throne in the \_\_\_\_\_