## REMAINING FAITHFUL (Rev. 3:7-13)

## I. The Address (Rev. 3:7)

- A. To the *angelos* ("\_\_\_\_\_" or *angel*) of the \_\_\_\_\_ at Philadelphia
  - 1. Name means "\_\_\_\_\_" (Rom. 12:10; 1 Thes. 4:9; Heb. 13:1; 1 Pet. 1:22; 2 Pet. 1:7*a*,*b*)
  - 2. History of being \_\_\_\_\_ by \_\_\_\_\_
  - 3. Last city in region to \_\_\_\_\_ to \_\_\_\_\_
  - 4. Located at \_\_\_\_\_\_ to the central plateau of

## B. From Christ, the \_\_\_\_\_

- 1. "He who is \_\_\_\_\_" or "completely \_\_\_\_\_"
- 2. "He who is \_\_\_\_\_" or "completely \_\_\_\_\_"
- 3. "He who has the \_\_\_\_\_\_ of \_\_\_\_\_" or "completely \_\_\_\_\_\_" (Isa. 22:22)
  - a. Doors He \_\_\_\_\_ cannot be \_\_\_\_\_
  - b. Doors He \_\_\_\_\_ cannot be \_\_\_\_\_
- II. The Commendation (Rev. 3:8-9)
  - A. Christ had put before them an \_\_\_\_\_\_ door no one could \_\_\_\_\_\_

|      |                                  | 1.      | Possibly an                           |                 | _ for         |              | -          |
|------|----------------------------------|---------|---------------------------------------|-----------------|---------------|--------------|------------|
|      |                                  | 2.      | Probably an                           |                 | to the        |              |            |
|      | B.                               | They v  | were1                                 | out             |               |              |            |
|      |                                  | 1.      | "You have [but] a _                   |                 | ,             |              |            |
|      |                                  | 2.      | "You have                             | My              | "             |              |            |
|      |                                  | 3.      | "You have not _                       |                 | My            | "            |            |
|      | C.                               | Their_  | ir would be vindicated, even by their |                 |               |              |            |
|      |                                  |         |                                       |                 |               |              |            |
| III. | The C                            | Condemn | nation:                               |                 |               |              |            |
|      |                                  |         |                                       |                 |               |              |            |
| IV.  | The Encouragement (Rev. 3:10-13) |         |                                       |                 |               |              |            |
|      | A.                               | Promi   | sed personal                          |                 | for the       |              | _(3:10-11) |
|      |                                  | 1.      | He acknowledged th                    | neir            |               |              |            |
|      |                                  | 2.      | He would deliver th                   | em from the "   | of            |              | "          |
|      |                                  |         | when He will                          |                 |               |              |            |
|      |                                  | 3.      | He will come                          |                 | _ for His own |              |            |
|      |                                  | 4.      | He will reward the _                  |                 | with a        |              |            |
|      | B.                               | Promi   | sed a                                 | for th          | e             | (            | 3:12-13)   |
|      |                                  | 1.      | He will be identified with Christ's   |                 |               |              |            |
|      |                                  |         | as a "                                |                 |               |              |            |
|      |                                  | 2.      | He will be identified                 | l with Christ's |               |              |            |
|      |                                  |         | when "I                               | on him the      | of My         | y God, and . | His city"  |
|      |                                  | 3.      | He will be identified with Christ's   |                 |               |              |            |
|      |                                  |         | when "I                               | on him          |               |              | ,,         |