

NEARING DEATH

(Rev. 3:1-6)

I. The Address (Rev. 3:1*a*)

A. To the *angelos* (“_____” or *angel*) of the _____
at Sardis

1. Noted for its acropolis: an _____

a. Neary vertical _____ rising _____

b. Fell _____ due to _____

2. Noted for its _____ to _____ (or Cybele)

3. Noted for its necropolis: _____ of “_____ hills”

B. From “He who has the seven _____ of God and the seven _____”
(1:16*a*)

1. Who administers the _____ of the _____

2. Who holds _____ His _____

II. The Commendation: _____

III. The Condemnation (Rev. 3:1*b*, 2*b*)

A. Christ _____ their _____ and found them _____

1. They were _____

2. Their _____ was _____

B. The church was _____ to be _____, but was really _____

1. Failed to live up to _____

2. Failed to live up to _____

IV. The Exhortation (Rev. 3:2a, 3a)

A. “_____!” or “Become _____”

B. “_____ the things that _____, which were _____ to _____”

1. Foundational _____ were still _____

2. It was _____ that were _____

C. “_____ what you have _____ and _____”

1. “Keep it”: _____ it and _____ it

2. “Repent”: _____ from _____ to _____

V. The Warning (Rev. 3:3b)

A. Christ will come “like a _____” in _____

B. Christ will come _____ (cf. 1 Thess. 5:2, 4)

VI. The Encouragement (Rev. 3:4-6)

A. A _____ even “in Sardis” remained _____ (v. 4)

1. Separate from the _____ around them

2. _____ in “_____ garments” indicating _____ salvation (cf. Isa. 61:10; Rev. 7:14)

B. Others who reject the _____ for _____ will _____ be “clothed in _____ garments” (v. 5a).

C. Those who are _____ are _____ (v. 5b)

1. No danger of name being _____ from the _____

2. Rather, will have name _____ before the _____ and “His angels” (cf. Matt. 10:32)