

EXPERIENCING COMPROMISE

(Rev. 2:12-17)

I. The Address (Rev. 2:12)

- A. To the *angelos* (“_____” or *angel*) of the _____
at Pergamum
1. Home of the _____ and _____ of Asculapius
 - a. Represented by _____ entwined around a pole
 - b. Source of word “_____”
 2. Home of the _____ altar in the world, to _____
 3. Home of the great _____ to Caesar _____
- B. From the One who has the _____, the _____
one, the _____ one
1. Symbol of _____ greater than _____
 2. Representation of the _____ of _____
 - a. An instrument of _____ for _____
 - b. An instrument of _____ for _____

II. The Commendation (Rev. 2:13)

- A. Christ _____ their _____—living “where Satan’s _____ is”
1. Probably referred to center of _____
 - a. Ancient center was _____
 - b. Contemporary center was _____
 - c. Current center is (probably) _____
 2. Possibly referred to actual center of _____
- B. Christ _____ their _____
1. They held to His _____
 2. They were _____
 3. They had not _____ when Antipas was _____

III. The Condemnation (Rev. 2:14-15)

- A. They _____ the “_____ of Baalam” (cf. Num. 22-25, 31)
1. Permitting _____, or perhaps _____ with _____
 2. Permitting _____
 - a. Possibly participation in pagan _____
 - b. Possibly conformity with pagan _____
- B. They _____ the “_____ of the Nicolaitanes” (cf. Rev. 2:6)
1. Possibly connected with Nicholas of _____, a proponent of _____
 2. Probably related to meaning of *nicolaitane*: “_____ of the _____ or “_____ of the _____”

IV. The Warning (Rev. 2:16)

- A. Command to _____: A radical change of _____ and _____ resulting in changed _____
- B. Promise to deal with it _____ if they _____
1. “I _____ to you _____ [suddenly]”
 2. “I will _____ against _____”
 - a. He will _____ those who are _____
 - b. He will _____ the _____

V. The Encouragement (2:17)

- A. Those who CAN must (or SHALL) HEAR
- B. “Overcomers” (_____ believers) will be _____ (cf. 1 John 5:4)
1. Will _____ of the _____: Representing _____ and _____ sustenance
 2. Will receive a _____ with a new _____ inscribed
 - a. Represents legal ruling of _____
 - b. Represents identification with _____ in _____