

PARABLE OF THE WEDDING FEAST
(Matthew 22:1-14)

- I. The METAPHOR (Matt. 22:1-2)
 - A. Explains an aspect of the _____
 - B. Compares to a _____ hosting a _____
for his _____

- II. The _____ Group Invited (Matt. 22:3-7)
 - A. The _____ of those _____
 - 1. They were _____ to come when _____ called
 - 2. Most _____ a second call that included a description
of the _____ that was _____
 - 3. Some _____ and _____ the slaves who
delivered the second invitation
 - B. The _____ of the _____ to their response
 - 1. He was _____
 - 2. He sent _____ to _____ the
murderers and _____ their city

- III. The _____ Group Invited (Matt. 22:8-14)
 - A. Necessary because the _____ was ready, but those invited
first had proven _____

- B. Sent a _____ invitation to “as _____ as you _____”
1. They invited “both _____ and _____”
 2. It resulted in _____ the wedding hall with _____
- C. Required guests to wear “_____”
1. Implied that they were provided _____ by the _____
 2. One man without them could not _____
 3. The king had him _____ and _____ into “outer _____” characterized by “_____ and _____ of teeth” (cf. 8:12; 13:42, 50; 24:51; 25:30; Lk 13:28)
- D. Declared, “Many are _____, but few are _____” (cf. Jn. 6:37, 44, 65; 10:14, 24-28)

IV. The _____

- A. Possibly a summary of God’s program of _____
- B. Probably a summary of God’s program for _____
1. For rejecting and killing their Messiah, the Jewish _____ and _____ will be _____
 2. The _____ Age is an interlude while the _____ is prepared for the _____ of the _____ (Eph. 5:23-27; Rev. 19:7-9, 11, 14; cf. Matt. 25:1-13)
 3. Final invitations to both Jews and Gentiles gather a _____ as guests for the _____ of the _____