

HEADING FOR HOME  
(Genesis 31:1-55)

- I. Jacob's ESCAPE (Genesis 31:1-21)
  - A. God SHOWS Jacob it is time to GO HOME (31:1-3)
  - B. Jacob COMMUNICATES with his WIVES (31:1-13)
    - 1. Spoke with them PRIVATELY
    - 2. Told them of Laban's DISFAVOR
    - 3. Reminded them of God's BLESSING
    - 4. Reminded them of his FAITHFUL SERVICE to Laban
    - 5. Informed them of Laban's DISHONESTY
    - 6. Explained God's REVELATION of how he had BLESSED
    - 7. Explained WHY God had ENRICHED him
    - 8. Explained his OBLIGATION to RETURN to his homeland
  - C. Rachel and Leah SUPPORT his decision to LEAVE (31:14-16)
    - 1. Revealed their own RESENTMENT toward LABAN
    - 2. Encouraged Jacob to OBEY GOD
  - D. Jacob DEPARTS from Haran with what BELONGED to him (31:17-21)
  - E. They carry IDOLS Rachel STOLE from Laban (31:19)
- II. Laban's \_\_\_\_\_ (Genesis 31:22-42)
  - A. Laban \_\_\_\_\_ Jacob (31:22-24)
    - 1. Learned of Jacob's \_\_\_\_\_ after \_\_\_\_\_

2. Pursued in \_\_\_\_\_
3. Warned by God to neither \_\_\_\_\_ Jacob for \_\_\_\_\_  
nor \_\_\_\_\_ Jacob to \_\_\_\_\_

B. Laban \_\_\_\_\_ Jacob (31:25-30)

1. Claims to be a \_\_\_\_\_ father \_\_\_\_\_ his children
2. Claims to be aggrieved but \_\_\_\_\_ father, wanting a \_\_\_\_\_
3. Claims the authority to \_\_\_\_\_
4. Accuses Jacob of \_\_\_\_\_ “my \_\_\_\_\_”

C. Jacob \_\_\_\_\_ to Laban \_\_\_\_\_ (31:31-32)

1. Confessed \_\_\_\_\_ of Laban’s \_\_\_\_\_
2. Denied \_\_\_\_\_ Laban’s \_\_\_\_\_
3. Challenged him to \_\_\_\_\_ anything he finds that \_\_\_\_\_ to him

D. Laban \_\_\_\_\_, but finds nothing he can \_\_\_\_\_ (31:33-35)

E. Jacob presents his \_\_\_\_\_ and affirms his \_\_\_\_\_ (31:36-42)

III. A Covenant of \_\_\_\_\_ (Genesis 31:43-55)

A. Laban suggests he and Jacob make a \_\_\_\_\_ (31:43-44)

B. Jacob starts building a \_\_\_\_\_ to solemnize the \_\_\_\_\_ (31:45-47)

C. Laban demonstrates his \_\_\_\_\_ (31:48-53a)

D. Jacob \_\_\_\_\_ the covenant with a sacrifice in \_\_\_\_\_ name (31:53b-54)

E. Laban \_\_\_\_\_ without \_\_\_\_\_ (31:55)

IV. Lessons

A. Laban illustrates the \_\_\_\_\_, \_\_\_\_\_ nominal believer

B. Jacob illustrates humble \_\_\_\_\_ and faithful \_\_\_\_\_