## JACOB'S BLESSING

(Genesis 26:34-27:40)
I. Rebellion (Gen. 26:34-27:5a)
A. Esau's $\qquad$ (26:34-35)

1. Marries $\qquad$ women
2. Implies $\qquad$ of his $\qquad$
3. Demonstrates $\qquad$ for $\qquad$
B. Isaac's $\qquad$ (27:1-5a)
4. $\qquad$ and nearly $\qquad$
5. Told Esau he'd confer to him "the $\qquad$ " if he would prepare his $\qquad$
6. Trying to circumvent $\qquad$
II. Intervention (Gen. 27:5b-29)
A. Rebekah's $\qquad$ (27:5b-14)
7. She would prepare Esau's specialty from two young $\qquad$
8. $\qquad$ was to go to $\qquad$ to receive the $\qquad$
9. Jacob $\qquad$ to her plan
10. Rebekah $\qquad$ that he $\qquad$ his $\qquad$
B. Jacob's $\qquad$ (27:15-29)
11. He wore Esau's $\qquad$

2 He wore $\qquad$ covers for his hands and neck
3. He took the $\qquad$ to Isaac and said, " $\qquad$ "
4. Isaac became $\qquad$ of Jacob's " $\qquad$
5. Isaac $\qquad$ Jacob, $\qquad$ his clothes and $\qquad$ his hands
6. Jacob $\qquad$ the $\qquad$
a. Promised $\qquad$ (v. 28)
b. Promised $\qquad$ (v. 29)
III. Reaction (Gen. 26:30-40)
A. Isaac's $\qquad$ (26:30-33)

1. He had $\qquad$ his father's $\qquad$
2. He had $\qquad$ to $\qquad$ God's plan
3. He had nearly brough $\qquad$ upon his $\qquad$
4. He knew absolutely that $\qquad$ would indeed be $\qquad$
B. Esau's $\qquad$ (26:34-40)
5. He asked for a $\qquad$
6. Esau accused Jacob of " $\qquad$ " him $\qquad$
7. Esau's " $\qquad$ " is almost a $\qquad$
C. God's $\qquad$ was $\qquad$
