Palm Sunday March 24, 2024 AM

## WHY CRUCIFIXION? (Luke 23:20-24)

	Roman		in Crucifixion			
	A.	To cause great				
	В.	To inflict intense				
	C.	To instill widespread				
l.	Roman		of Crucifixion			
	A.		a city in a	place (Ps. 22:6-7, 16-18)		
	В.	Victim usually, but Jews may have demanded a (Mt. 27:35)				
	C.	Preferred crosses in sha	ape of an	"T" (cf. Mt. 27:37)		
	D.	Crosses usually	, about	feet off the ground (Mt. 27:48)		
	<b>D</b>					
II.	Roman					
	A.	Victim first	, often near	(Jn. 19:1; cf. ls. 53:5)		
	В.	Crossbar tied to victim's	s	(Ps. 22:6; Jn. 19:16-19)		
		1. Paraded through	th town as an			
		2. Soldier carried	proclaim	ing the condemned man's		
	C.	Prisoner's cou	nailed to crossbar buld be nailed to it	efore it was hauled to top of stake so		
	D.	Sign identifying	attached to the	(cf. Col. 2:14)		
	E.	Victim could remain con	nscious for	_, but soldiers often speeded death		
		hv	their (I	n. 19:33: cf. Fx. 12:46: 34:20)		

	F.	Prisor	ner eventually died from	loss and lack of
	G.		kept the victim's	(Mt. 27:35; Ps. 22:18)
	Н.	Prisor	ners able to in only	
		[1.	To Mary, "Woman, behold, your (John 19:25-27)]	SON!" and to John, "Behold, your MOTHER!"
		2.	"Father, the (Lk. 23:34)	em, for they do not know what they are doing"
		3.	"Truly I say to you, today you sha (Lk. 23:43)	ll be with in"
		4.	"My God, my God, why have You 22:1)	me?" (Mt. 27:46; cf. Ps.
		5.	"I am" (Jn. 2	19:28)
		6.	"It is!" (Jn.	19:30)
		7.	"Father, into Your hands I commi 31:5)	t my
IV.	Jesus'		for Crucifixi	on
	A.	The Je	ews wanted a	savior (Mt. 21:9; Jn. 12:13)
	B.		announced His identity as an r (Zech. 9:9-10; Lk. 19:41-44)	and
		1.		ionally slaughtered at, e shofar ()
		2.	Christ's final words came at the r	noment of the of the
	C.	Remir	nder of the significance of the	(Mk. 14:22-26)
		1.	The bread represented Jesus'	offered for
		2.	The wine represented Jesus'	shed for
		3.	Ingesting both represents	and us in
		4.	Partaking of both reminds us the	He will