

IN “THE FULLNESS OF THE TIME”  
(Galatians 4:4)

- I. “The Fullness of the Time” in the \_\_\_\_\_ Context
- A. God’s providence in \_\_\_\_\_
1. Roman Empire’s \_\_\_\_\_ took \_\_\_\_\_ to produce
  2. Roman Empire’s \_\_\_\_\_ lasted \_\_\_\_\_
- B. God’s providence in \_\_\_\_\_
1. Roman Empire’s \_\_\_\_\_ provided easy \_\_\_\_\_
  2. Roman Empire’s \_\_\_\_\_ provided \_\_\_\_\_
- C. God’s providence in \_\_\_\_\_
1. Universal use of \_\_\_\_\_ facilitated spread of the \_\_\_\_\_
  2. Translation of the OT into \_\_\_\_\_ had become \_\_\_\_\_
- D. God’s providence in \_\_\_\_\_
1. The \_\_\_\_\_ concept of the *logos*—\_\_\_\_\_ (John 1:1-14)
    - a. Heraclitus (ca. 500 B.C.) used it to describe a universal \_\_\_\_\_  
or \_\_\_\_\_ (as opposed to chaos or chance) in the  
world
    - b. Anaxagoras (ca. 400 B.C.) described it as a sort of intermediary between  
\_\_\_\_\_ and \_\_\_\_\_
    - c. Zeno and the Stoics (ca. 300 B.C.) considered it a pantheistic sort of  
reason and order, described as “\_\_\_\_\_”
  2. The \_\_\_\_\_ concept of the *logos*
    - a. Septuagint (ca. 250 B.C.) used it for God’s “word” as the \_\_\_\_\_  
and \_\_\_\_\_ of creation
    - b. Philo (ca. 20 B.C.) synthesized the \_\_\_\_\_ and \_\_\_\_\_  
concepts

- II. "The Fullness of the Time" in the \_\_\_\_\_ Context
- A. The \_\_\_\_\_ of Zacharias' lot (Luke 1:9)
1. His \_\_\_\_\_ duty
  2. A \_\_\_\_\_ appointment
- B. The \_\_\_\_\_ and \_\_\_\_\_ of John (Luke 1:5-7, 24-25, 57-66)
- C. The involvement of \_\_\_\_\_ and \_\_\_\_\_ (Matt. 1)
1. Their \_\_\_\_\_
  2. Their \_\_\_\_\_
  3. Their \_\_\_\_\_
- D. The \_\_\_\_\_ of \_\_\_\_\_ (Matt. 1:18-25; Luke 1:26-38)
1. Occurring \_\_\_\_\_ their betrothal and \_\_\_\_\_ their marriage
  2. Announced to \_\_\_\_\_ and not to \_\_\_\_\_
- E. The ordering of the \_\_\_\_\_ (Luke 2:1-6)
- F. The \_\_\_\_\_ of \_\_\_\_\_ (Luke 2:6-7)
- G. The involvement of the \_\_\_\_\_ (Luke 2:8-20)
- H. The presence of \_\_\_\_\_ and \_\_\_\_\_ (Luke 2:23-38)
- I. The involvement of the \_\_\_\_\_ (Matt. 2:1-12)
1. Preservation of the knowledge of \_\_\_\_\_
  2. Appearance of the \_\_\_\_\_ at the appropriate places and times
  3. First going to \_\_\_\_\_ for a public announcement
  4. Warning not to return to \_\_\_\_\_
- J. Herod's massacre of the \_\_\_\_\_ (Matt. 2:13-23; cf. Hos. 11:1; Jer. 31:15)
1. \_\_\_\_\_ Satan's destructive activity
  2. \_\_\_\_\_ prophecy
  3. \_\_\_\_\_ Christ Jesus

III. Applications for our Encouragement

- A. \_\_\_\_\_ is \_\_\_\_\_ with God (Luke 1:47)
- B. We can be confident that God is coordinating the \_\_\_\_\_ for the Lord Jesus' \_\_\_\_\_