

OFFENDING CHRIST  
(Matthew 16:21-23)

- I. The \_\_\_\_\_ of God (Matt. 16:21)
  - A. Transition to greater \_\_\_\_\_
    - 1. They had \_\_\_\_\_ that He is the \_\_\_\_\_ (16:16)
    - 2. He begins to \_\_\_\_\_ what is \_\_\_\_\_
  - B. Statement of a divine \_\_\_\_\_: “\_\_\_\_\_”
  - C. Revelation of the divine \_\_\_\_\_
    - 1. He must \_\_\_\_\_ to \_\_\_\_\_
    - 2. He must \_\_\_\_\_ at the hands of \_\_\_\_\_ leaders
    - 3. He must be \_\_\_\_\_
    - 4. He must be \_\_\_\_\_ on the third day
- II. The \_\_\_\_\_ of Peter (Matt. 16:22)
  - A. Desire for \_\_\_\_\_
    - 1. This indicates Jesus’ \_\_\_\_\_
    - 2. This was an act of a \_\_\_\_\_
  - B. Statement of \_\_\_\_\_
    - 1. He was the acknowledged \_\_\_\_\_ of the \_\_\_\_\_ (16:19)

2. He assumed he now \_\_\_\_\_ for \_\_\_\_\_ (16:17)

3. He \_\_\_\_\_ the \_\_\_\_\_ of Jesus' statement

III. The \_\_\_\_\_ of Christ (Matt. 16:23a)

A. Sharp \_\_\_\_\_: "Get \_\_\_\_\_ Me"

1. Could mean, " \_\_\_\_\_ your \_\_\_\_\_"

2. Probably means, " \_\_\_\_\_ of My \_\_\_\_\_"

A. Stinging \_\_\_\_\_: " \_\_\_\_\_"

1. It was a \_\_\_\_\_ of His temptation (cf. 4:10)

2. It was a \_\_\_\_\_ of His temptation (cf. Lk 4:13)

3. Peter had just \_\_\_\_\_ for \_\_\_\_\_

B. New \_\_\_\_\_ of an earlier \_\_\_\_\_

1. Peter was a \_\_\_\_\_ upon which Jesus would \_\_\_\_\_

2. He had become a \_\_\_\_\_ over which Jesus might  
\_\_\_\_\_

IV. The \_\_\_\_\_ for \_\_\_\_\_ (Matt. 16:23b)

A. Beware a focus on \_\_\_\_\_

B. Maintain a focus on \_\_\_\_\_

1. God's plan of \_\_\_\_\_ conflicts with man's  
\_\_\_\_\_

2. God's means of \_\_\_\_\_ involves \_\_\_\_\_