

THE DIVINE PROMISE, PART 2  
(Matthew 16:19-20)

- I. The \_\_\_\_\_ of the Church (Matt. 16:19)
- A. Jesus shifts from “\_\_\_\_\_” to “\_\_\_\_\_”
1. The “kingdom” is an OT promise to the \_\_\_\_\_
    - a. Predicted \_\_\_\_\_ scope
    - b. Anticipated including \_\_\_\_\_ from \_\_\_\_\_ peoples
  2. The “church” is a NT body that is predominantly \_\_\_\_\_
    - a. Began among the \_\_\_\_\_
    - b. Continues to include Jewish \_\_\_\_\_ to \_\_\_\_\_
  3. The two are \_\_\_\_\_ but \_\_\_\_\_
- B. Christ \_\_\_\_\_ give \_\_\_\_\_ the \_\_\_\_\_ of the \_\_\_\_\_ (16:19a)
1. Note the \_\_\_\_\_ tense
  2. Note the promise is to \_\_\_\_\_
  3. Promise was \_\_\_\_\_ in the \_\_\_\_\_ of the church

- a. Peter is the \_\_\_\_\_ at \_\_\_\_\_ (Acts 2:14ff)
- b. Peter is \_\_\_\_\_ in the inauguration of the church in \_\_\_\_\_ (Acts 8:14-17)
- c. He is \_\_\_\_\_ to bring the gospel to \_\_\_\_\_ (Acts 10:34)

C. Christ granted authority to \_\_\_\_\_ what is \_\_\_\_\_ or \_\_\_\_\_ (16:19b)

- 1. It is later \_\_\_\_\_ beyond \_\_\_\_\_
  - a. To the \_\_\_\_\_, regarding \_\_\_\_\_ (18:15-18)
  - b. To the \_\_\_\_\_, regarding \_\_\_\_\_ of \_\_\_\_\_ (John 20:23)
- 2. It is not authority to \_\_\_\_\_ spiritual \_\_\_\_\_ or \_\_\_\_\_ absolution or damnation
- 3. It is the authoritative \_\_\_\_\_ of the \_\_\_\_\_

II. The \_\_\_\_\_ of the Church (Matt. 16:20)

- A. The Jews expected \_\_\_\_\_
- B. Christ provided \_\_\_\_\_