

THE DIVINE PROMISE, PART 1  
(Matthew 16:18)

- I. The \_\_\_\_\_ of the Church: “Upon \_\_\_\_\_...”  
(Matt. 16:18a)
- A. Catholicism identifies it as \_\_\_\_\_ as \_\_\_\_\_ Apostle
1. Was Peter \_\_\_\_\_ the \_\_\_\_\_ of Christianity?
  2. Was Peter made \_\_\_\_\_ over all Christianity?
  3. Did Peter live and die in \_\_\_\_\_?
  4. Was Peter’s given \_\_\_\_\_ that was \_\_\_\_\_?
  5. Did Peter \_\_\_\_\_ transmit authority to the leading official at \_\_\_\_\_?
- B. *More likely*, it is Peter’s \_\_\_\_\_ (16:16)
- C. *Most likely*, it is the \_\_\_\_\_ with Peter taking \_\_\_\_\_ (cf. Eph. 2:19-22)
- II. The \_\_\_\_\_ of the Church: “I \_\_\_\_\_...”  
(Matt. 16:18a)
- A. The verb form may refer to \_\_\_\_\_ action, or to \_\_\_\_\_ of \_\_\_\_\_ action

B. The emphasis is on \_\_\_\_\_ because Christ is the \_\_\_\_\_

III. The \_\_\_\_\_ of the Church: “\_\_\_\_\_” (Matt. 16:18a)

A. Members are united with Him as His \_\_\_\_\_ (Eph. 4:4,12, 16)

B. Members are united with Him as His \_\_\_\_\_ (Eph. 5:25-29)

C. Members are united in Him as His \_\_\_\_\_ (Rom. 12:4-5, 10; Gal. 3:26; Eph. 1:5)

1. We are \_\_\_\_\_ siblings (Gal. 3:26; Eph. 1:5; Heb. 2:11)

2. We are \_\_\_\_\_ siblings (Rom. 12:4-5, 10; 14:4)

IV. The \_\_\_\_\_ and \_\_\_\_\_ of the Church: “\_\_\_\_\_” (Matt. 16:18a)

A. It is \_\_\_\_\_ by His \_\_\_\_\_ (Rom. 8:30)

B. It is being \_\_\_\_\_ by His \_\_\_\_\_ (Acts 2:39)

C. It will be \_\_\_\_\_ at His \_\_\_\_\_ (Heb. 12:23; 1 Thess. 4:16-17)

V. The \_\_\_\_\_ of the Church: “...the Gates of Hades Will Not \_\_\_\_\_ It” (Matt. 16:18b)

A. Christ \_\_\_\_\_ the \_\_\_\_\_ from bondage to \_\_\_\_\_

B. Christ \_\_\_\_\_ the \_\_\_\_\_ from bondage to \_\_\_\_\_