

THE COVENANT CONFIRMED  
(Genesis 15:1-21)

I. A General \_\_\_\_\_ (Gen. 15:1)

A. The \_\_\_\_\_: "After \_\_\_\_\_"

- 1. Achieving \_\_\_\_\_ over the \_\_\_\_\_ of Chedorlaomer
- 2. Receiving \_\_\_\_\_ from Melchizedek
- 3. Paying \_\_\_\_\_ to Melchizedek
- 4. Refusing \_\_\_\_\_ from \_\_\_\_\_

B. The \_\_\_\_\_

- 1. Received "The \_\_\_\_\_ of the \_\_\_\_\_"
- 2. Received a \_\_\_\_\_ while \_\_\_\_\_ and \_\_\_\_\_

C. The \_\_\_\_\_

- 1. \_\_\_\_\_ Abram by \_\_\_\_\_
- 2. \_\_\_\_\_ Abram against \_\_\_\_\_
- 3. \_\_\_\_\_ Abram of \_\_\_\_\_

II. A Particular \_\_\_\_\_ (Gen. 15:2-11)

A. Includes numerous \_\_\_\_\_ (15:2-6)

- 1. Would have \_\_\_\_\_

2. Would be \_\_\_\_\_ by \_\_\_\_\_ (cf. Rom. 4:3; Gal. 3:6; Jms. 2:23)
  - a. Noah: \_\_\_\_\_, then righteousness (6:8-9), emphasis on \_\_\_\_\_
  - b. Abram: \_\_\_\_\_, then righteousness, emphasis on \_\_\_\_\_ (cf. Eph. 2:8-9; Jn. 6:37)

- B. Includes the \_\_\_\_\_ of Canaan (15:7-11)
  1. Promised as a \_\_\_\_\_
  2. Commanded a \_\_\_\_\_

III. The \_\_\_\_\_ of God (Gen. 15:12-21)

- A. A detailed \_\_\_\_\_ (15:12-16)
  1. \_\_\_\_\_ of Abram's seed
  2. \_\_\_\_\_ of \_\_\_\_\_ of Abram's seed
  3. \_\_\_\_\_ of Abram's seed from \_\_\_\_\_
  4. \_\_\_\_\_ of Abram's seed in the \_\_\_\_\_
- B. Based on God's \_\_\_\_\_ (15:17)
  1. God is the \_\_\_\_\_ (cf. Exo. 13:21)
    - a. "\_\_\_\_\_ oven" depicts God's righteous \_\_\_\_\_
    - b. "\_\_\_\_\_ torch" depicts God's gracious \_\_\_\_\_
  2. Abram is the \_\_\_\_\_
- C. Repeated for \_\_\_\_\_ and \_\_\_\_\_ (15:18-21)