

TWO PARABLES ABOUT THE COMING JUDGMENT  
(Matthew 13:47-52)

I. The \_\_\_\_\_ of the \_\_\_\_\_ to Come (Matt. 13:47-50)

A. The Parable of the \_\_\_\_\_ (13:47-48)

1. “The \_\_\_\_\_ is \_\_\_\_\_ a \_\_\_\_\_”

2. It gathers \_\_\_\_\_ of \_\_\_\_\_

3. The \_\_\_\_\_ is drawn to the \_\_\_\_\_

4. The fishermen gather the \_\_\_\_\_ into  
\_\_\_\_\_

5. The fishermen \_\_\_\_\_ the \_\_\_\_\_ catch

B. The \_\_\_\_\_ of the parable (13:49-50)

1. The parable will be \_\_\_\_\_ at the \_\_\_\_\_ of the  
\_\_\_\_\_

2. The action will be \_\_\_\_\_ by the \_\_\_\_\_

a. Will begin with a \_\_\_\_\_

b. Will involve a \_\_\_\_\_

c. Will result in \_\_\_\_\_ of the \_\_\_\_\_

3. The wicked will be cast into the \_\_\_\_\_ of \_\_\_\_\_”  
to endure \_\_\_\_\_
  - a. Hell is a place of \_\_\_\_\_
  - b. Hell includes torment of both \_\_\_\_\_ and \_\_\_\_\_
  - c. Hell’s torments will be imposed in \_\_\_\_\_
  - d. Hell’s torments will \_\_\_\_\_
4. The righteous will \_\_\_\_\_ in the \_\_\_\_\_

II. The \_\_\_\_\_ to \_\_\_\_\_ the Warning (Matt. 13:51-52)

A. Jesus’ \_\_\_\_\_ to the \_\_\_\_\_ (13:52)

1. Asked if they \_\_\_\_\_ “\_\_\_\_\_ these things”
2. They answered, “\_\_\_\_\_”

B. The Parable of the \_\_\_\_\_ (13:53b)

1. It describes those who are “like a \_\_\_\_\_ of a \_\_\_\_\_”
2. He maintains a “\_\_\_\_\_” of \_\_\_\_\_ for the household
3. He takes from it “things \_\_\_\_\_ and \_\_\_\_\_” to \_\_\_\_\_ for the household

C. The parable \_\_\_\_\_ to “every \_\_\_\_\_ who has \_\_\_\_\_ a \_\_\_\_\_ of the kingdom of heaven” (13:53a)

1. \_\_\_\_\_ who have become \_\_\_\_\_ of \_\_\_\_\_
2. These disciples would be both \_\_\_\_\_ and \_\_\_\_\_
3. They represent \_\_\_\_\_ who would follow them