

ELIHU SPEAKS
(Job 32 - 37)

- I. May Be the _____ Voice of _____ Defending _____
 - A. Declares God is _____ (Job 32 - 33)
 - 1. Wisdom is not _____ to the _____ (32:6-9)
 - 2. He's _____ God's _____ (32:10, 18, 20; 33:2-3, 31, 33)
 - B. Declares God is _____ (Job 34)
 - 1. God _____ treats people as they _____ (34:10-20)
 - 2. God _____ things we _____ (34:21-30)
 - 3. God is _____ Job (34:31-37)
 - C. Declares God is _____ (Job 35)
 - 1. God does not _____ Job an _____ (35:4-8)
 - 2. Job should be _____ what he says about _____ (35:16)
 - D. God is _____ (Job 36-37)
 - 1. He controls _____ and _____ (36:5-33)
 - 2. He controls _____ (37:1-24)
- II. May Be the _____ Voice of _____ Supplanting _____

- A. Declares _____ the _____ of God (32:10, 20; 33:2-3, 31, 33)
 - 1. His words are _____ (32:8-9, 18; 36:2-4)
 - 2. He is Job's _____ (33:6; cf. 9:32-35; 16:21)
 - 3. _____ would decide if Job is _____ (34:3-4)
- B. Declares Job is _____
 - 1. He claims to be _____ (32:1-2; 34:5; cf. 9:20)
 - 2. He is being _____ for his _____ (34:7-8, 11, 36-37; 35:16; 36:17; cf. 1:1, 8; 2:3)
 - 3. Job has said _____ things about _____ (34:35; 35:16; cf. 42:7)
- C. Calls Job to _____ in order to be _____ (33:26-28)
- D. Calls Job to ask God to _____ him his _____ (34:31-32; cf. 6:24; 7:20-21; 10:2; also 36:13-14, 15-20)
- E. Appealing to God is _____, for God cannot be _____ (37:19-20, 23-24)

III. Satan's Most _____ Attack: Masquerading as the Voice of _____

- A. Attacking Job's faith by presenting a _____
 - 1. He contradicted what _____ said about _____
 - 2. He contradicted what _____ said about _____
- B. Speaking _____ in _____ name
 - 1. _____ the _____ set by God
 - 2. _____ by a _____ by God (38:1-2; cf. 42:7)