

THE KING DEMONSTRATES HE IS LORD OF THE SABBATH  
(Matthew 12:9-14)

- I. The \_\_\_\_\_ (Matt. 12:10; cf. Mk. 3:1-6; Lk. 6:6-11)
  - A. Entered “ \_\_\_\_\_ ”
  - B. Encountered a man with a \_\_\_\_\_
  - C. Asked by His critics, “Is it \_\_\_\_\_ to \_\_\_\_\_ on the \_\_\_\_\_?”
    - 1. They wanted a \_\_\_\_\_ with which to \_\_\_\_\_  
Him
      - a. As a \_\_\_\_\_
      - b. As a \_\_\_\_\_
    - 2. They treated the handicapped man \_\_\_\_\_
    - 3. They treated Jesus \_\_\_\_\_
- II. The \_\_\_\_\_ (Matt. 12:11-12)
  - A. Reminds them that \_\_\_\_\_ are more \_\_\_\_\_  
than \_\_\_\_\_

1. Anyone would \_\_\_\_\_ his \_\_\_\_\_ from a pit on the sabbath
  2. A \_\_\_\_\_ is worth \_\_\_\_\_ more than a sheep
- B. Asks if \_\_\_\_\_ on the Sabbath is \_\_\_\_\_
1. Accuses them of \_\_\_\_\_ intent \_\_\_\_\_ of life
  2. Insists that the \_\_\_\_\_ of the Law is to do \_\_\_\_\_

III. The \_\_\_\_\_ (Matt. 12:13)

- A. Commands the man, “\_\_\_\_\_ your hand”
- B. \_\_\_\_\_ the hand to \_\_\_\_\_
1. Says nothing about the \_\_\_\_\_ of the man
  2. Focuses on the \_\_\_\_\_ of the \_\_\_\_\_
- C. Proves Jesus’ \_\_\_\_\_

IV. The \_\_\_\_\_ (Matt. 12:14)

- A. Produced \_\_\_\_\_ instead of \_\_\_\_\_
- B. Provoked a \_\_\_\_\_ to \_\_\_\_\_ Jesus
1. They had already \_\_\_\_\_ to destroy Him
  2. Now they were working out \_\_\_\_\_ to do it