

THE KING DECLARES HE IS LORD OF THE SABBATH  
(Matthew 12:1-8)

- I. The \_\_\_\_\_ (Matt. 12:1)
- A. It occurred \_\_\_\_\_ the same \_\_\_\_\_
1. They were \_\_\_\_\_ through the \_\_\_\_\_ fields
  2. They were \_\_\_\_\_ heads of grain to \_\_\_\_\_ (Deut. 23:25)
- B. It happened on the \_\_\_\_\_
1. Law \_\_\_\_\_ doing any \_\_\_\_\_ on the Sabbath (Ex. 31:15)
  2. Tradition added \_\_\_\_\_ of \_\_\_\_\_
  3. Rather than a day of \_\_\_\_\_, it had become the \_\_\_\_\_ day of the week
- II. The \_\_\_\_\_ (Matt. 12:2)
- A. Critics called it to \_\_\_\_\_
- B. They accused the disciples of \_\_\_\_\_ the \_\_\_\_\_
1. Making a \_\_\_\_\_ charge incurred the \_\_\_\_\_ they had sought for the \_\_\_\_\_ (Deut. 19:19-20)
  2. Committed \_\_\_\_\_ by making \_\_\_\_\_ equal to \_\_\_\_\_ (cf. Matt. 15:9)

III. The \_\_\_\_\_ (Matt. 12:3-5)

A. He uses an example from \_\_\_\_\_ to argue from

\_\_\_\_\_

1. It was \_\_\_\_\_ for them to \_\_\_\_\_ the bread
2. They \_\_\_\_\_ the bread with the \_\_\_\_\_ of the priests

B. He uses as an example the \_\_\_\_\_ of the \_\_\_\_\_  
to argue from the \_\_\_\_\_ to the \_\_\_\_\_

1. \_\_\_\_\_ Sabbath, the priests do \_\_\_\_\_ the  
work of other days
2. They were \_\_\_\_\_ because it was the work of the  
\_\_\_\_\_

IV. The \_\_\_\_\_ (Matt. 12:6-8)

A. “Something \_\_\_\_\_ than the \_\_\_\_\_ is \_\_\_\_\_”

1. Even the work of the \_\_\_\_\_ is \_\_\_\_\_
2. The \_\_\_\_\_ would not condemn the  
\_\_\_\_\_

B. He proclaimed He is “\_\_\_\_\_ of the \_\_\_\_\_”

1. The Sabbath Law is merely \_\_\_\_\_
2. The Sabbath Law is not \_\_\_\_\_ in the NT