BACKGROUND AND OVERVIEW OF THE BOOK OF JOB

- I. The OLDEST Book in the Bible
 - A. Predates the LAW of MOSES
 - 1. Demonstrates AWARENESS of God's LAW (22:22; 23:12)
 - 2. Makes no mention of the TEN COMMANDMENTS or the Law revealed to MOSES
 - 3. Knows nothing of a Levitical PRIESTHOOD handling SACRIFICES (Job 1:5; 42:7-9) their families. Job and his friends are living in such a system.
 - B. Almost certainly predates ABRAHAM
 - Mentions SNOW, ICE and FROST more frequently that the rest of Scripture combined
 - 2. No mention of POLYTHEISTIC IDOLATRY
 - 3. Refers to EARLY events in GENESIS
- II. The IDENTITY of Job
 - A. Lived in the "land of UZ" (Job 1:1; cf. Gen. 10:23; 22:21)
 - 1. A place later associated with EDOM, which extended SE and SW from the DEAD SEA
 - 2. Known as a LEADING CITIZEN of the land (1:3; 29:7-10, 25)
 - B. A REAL, HISTORICAL person (Ezek. 14:14, 20; James 5:11)

- 1. Attested by EZEKIEL and JAMES
- 2. Worshiped the God of NOAH and SHEM (1:8)
- 3. Possibly knew ABRAHAM, but was not in the line of PROMISE

III. The AUTHOR of Job

- A. Sometimes attributed to SOLOMON
- B. Historically attributed to MOSES
- C. Probably written by JOB

IV. An OVERVIEW of Job

A. An OUTLINE

- 1. Prologue (Job 1 2)
- 2. Job's Cry of Miserly and Despair (Job 3)
- 3. First Round of Discourses (Job 4 14)
- 4. Second Round of Discourses (Job 15 21)
- 5. Third Round of Discourses (Job 22 31)
- 6. Elihu's Discourse (Job 32 37)
- 7. God's Challenge (Job 38 41)
- 8. Epilogue (Job 42)

B. The THEME

- 1. Usually stated as "the MYSTERY of SUFFERING"
- 2. Better stated as "God's SOVEREIGN POWER over ALL creation, including US"