NOAH'S LEGACY (Genesis 9:18-29)

- I. The SONS of Noah (9:18-24)
 - A. The ancestors of ALL MANKIND (9:18-19)
 - B. The SHAME of Noah (9:20-21)
 - 1. His DRUNKENNESS
 - 2. His NAKEDNESS
 - C. The CHARACTER of Noah's sons (9:22-23)
 - 1. Ham REJOICED in his father's SHAME
 - 2. Shem and Japheth helped COVER their father's SHAME (cf. 1 Cor. 13:4-7; 1 Pet. 4:8)
 - D. The AWAKENING of Noah (9:24)
- II. The PROPHECY of Noah (9:25-27)
 - A. The CURSE upon CANAAN, Ham's youngest SON (9:25)
 - "Servant of servants" is more a statement of STEWARDSHIP than of SLAVERY
 - 2. Fulfilled in a specifically NEGATIVE way in JOSHUA'S conquest of CANAAN (Josh. 9:23)

3. Fulfilled generally in the descendants of HAM, including EGYTPIANS,
PHONECIANS, SUMERIANS, ORIENTALS, AFRICANS, AMERICAN

INDIANS

- 4. Implies an inherent tendency toward PRACTICAL or PHYSICAL interests, as opposed to SPIRITUAL or purely INTELLECTUAL
- B. The BLESSING on SHEM (9:26)
 - 1. Implies an inherent tendency to SPIRITUAL zeal
 - Fulfilled generally in ALL Semites, including JEWS, MUSLEMS,
 ZOROASTRIANS
- C. The BLESSING on JAPHETH (9:27)
 - Implies an inherent tendency toward INTELLECTUAL pursuits, stressing SCIENCE and PHILOSOPHY
 - Fulfilled generally in ALL Japhethites, including GREEKS, ROMANS, EUROPEANS, INDIANS
- III. The END of Noah's LIFE (9:28-29)
 - A. Lived an additional 350 years after the FLOOD
 - B. Lived through the events at the TOWER OF BABEL
 - C. Lived for 58 years after ABRAHAM'S birth