

### THE PROBLEM OF EVIL

- I. Categories of Things Considered “ \_\_\_\_\_ ”
  - A. \_\_\_\_\_ evil
  - B. \_\_\_\_\_ evil
  
- II. Types of Suggested \_\_\_\_\_ to the Dilemma
  - A. Some \_\_\_\_\_ the idea of God’s \_\_\_\_\_
  - B. Some \_\_\_\_\_ the idea of God’s \_\_\_\_\_
  - C. Some \_\_\_\_\_ the \_\_\_\_\_ of \_\_\_\_\_
  
- III. Factors Important to an \_\_\_\_\_
  - A. A necessary accompaniment of \_\_\_\_\_
    - 1. Must include the ability to \_\_\_\_\_ and to \_\_\_\_\_
    - 2. Must include the \_\_\_\_\_ of \_\_\_\_\_
  - B. A necessary aspect of \_\_\_\_\_
    - 1. Provides contrast for understanding His \_\_\_\_\_ and \_\_\_\_\_
    - 2. Provides context for displaying His \_\_\_\_\_ and \_\_\_\_\_ on the one hand, and \_\_\_\_\_ and \_\_\_\_\_ on the other
  - C. A reevaluation of what constitutes \_\_\_\_\_ and \_\_\_\_\_

1. Good is that which \_\_\_\_\_ God, fulfills His \_\_\_\_\_, and conforms to His \_\_\_\_\_
2. Evaluate \_\_\_\_\_ suffering in light of \_\_\_\_\_
3. God's plans and actions are \_\_\_\_\_ good, and \_\_\_\_\_ lead to good outcomes

D. Recognizing \_\_\_\_\_ as the result of \_\_\_\_\_

1. Humanity in general is \_\_\_\_\_ by sin
2. Specific evils result from specific human \_\_\_\_\_

E. Recognizing that the ultimate \_\_\_\_\_ of \_\_\_\_\_ is \_\_\_\_\_

1. "Evil" is defined as \_\_\_\_\_ against \_\_\_\_\_
2. He became a man to \_\_\_\_\_ the evils of the world and bear the \_\_\_\_\_ of the Father for \_\_\_\_\_

F. Recognizing the significance of \_\_\_\_\_

#### IV. Analysis of \_\_\_\_\_ Relating to God and Evil

A. God uses even \_\_\_\_\_ for His \_\_\_\_\_ and our \_\_\_\_\_ (Rom. 8:28-29; cf. Gen. 50:20; Ps. 76:10; Prov. 16:4; Rom. 9:14-24)

B. God never \_\_\_\_\_ evil and is never to be \_\_\_\_\_ for evil (Acts 2:23; 4:27-28; cf. Matt. 18:7; Luke 22:22; James 1:13-14)

C. God is \_\_\_\_\_ in holding \_\_\_\_\_ creatures accountable for their \_\_\_\_\_ (Isa. 66:3-4; cf. Rom. 9:19-24)

#### V. Summary of Key \_\_\_\_\_ about Evil

A. God \_\_\_\_\_ evil but did not \_\_\_\_\_ it

B. Evil's effect is never \_\_\_\_\_ of God's \_\_\_\_\_

C. Evil is endemic to \_\_\_\_\_ human condition but is not  
\_\_\_\_\_