

CAN WE PROVE THE GOD OF THE BIBLE IS THE TRUE GOD?

(Pss. 14:1; 53:1; Rom. 1:20-23, 28)

- I. Response to the LOGICAL Arguments
 - A. Demonstrate the NECESSITY of a FIRST CAUSE
 - B. Do not rigorously PROVE that He is the God of the BIBLE

- II. What Are the ALTERNATIVES?
 - A. Perhaps there are MANY GODS
 - 1. Each ruling their own iteration of the “MULTIVERSE”
 - 2. Each ruling their own TERRITORY or exercising their own ABILITY
 - 3. A popular expression of PANTHEISM
 - 4. All are contrary to REASON, CONTRADICTING the argument from CAUSATION
 - B. Perhaps there are TWO COMPETING GODS
 - 1. One is GOOD and desires man to PROSPER
 - 2. One is EVIL and desires man to SUFFER
 - 3. Superficially REASONABLE because of the evident CONFLICT between GOOD and EVIL
 - 4. Still CONTRADICTS the principle of CAUSATION
 - C. Perhaps there is ONLY ONE God, just not the God of CHRISTIANITY

1. The god of Zoroastrianism, Ahura Mazda, is not OMNIPOTENT
2. The god of Islam, Allah, is neither IMMINENT nor PERSONAL
3. The God of Judaism, YAHWEH, is not TRIUNE

III. The NECESSITY for God's TRIUNITY

- A. If only an ineffable UNITY, He could never be truly KNOWN
- B. He must be able to be SEEN and HEARD objectively
- C. He must be EXPERIENCED and UNDERSTOOD subjectively
- D. He must be simultaneously FATHER and SON and SPIRIT

IV. The WITNESS of CREATION (John 1:18; Rom. 1:20)

- A. The INVISIBLE God is made VISIBLE in CHRIST
- B. His ETERNAL POWER is made known through the basic laws of nature
 1. The law of CONSERVATION
 2. The law of INCREASING entropy
- C. As the SOURCE of eternal power His DIVINE NATURE is revealed

V. The VALUE of BIBLICAL Testimony

- A. The BIBLE tells us God EXISTS and WHO He is
- B. The LORD JESUS tells us God EXISTS and WHO He is
 1. He claimed to be God in HUMAN FLESH
 2. He PROVED it by RISING from the DEAD