CAN WE PROVE GOD EXISTS? (Pss. 14:1; 53:1; Rom. 1:20-23, 28)

| l. | The N | ecessity of | | | | | |
|---------------------------|-------|---|---------------------|-----------------------|--|--|--|
| | A. | The unredeemed | (Rom. 3:10-18, 23) | | | | |
| | В. | evidence alone | be | | | | |
| | | | | | | | |
| II. | The _ | Proofs for the Existence of God | | | | | |
| | A. | Argument from teleology: that | and | in nature | | | |
| | | indicatesa | nd requires a | | | | |
| | В. | Argument from cosmology: that the exis | tence of | implies a | | | |
| | | | | | | | |
| | C. | Argument from <i>ontology</i> : the existence | of the of C | God | | | |
| | | | | | | | |
| | D. | Argument from aesthetics: standards for | beau | uty and truth implies | | | |
| | | the existence of an | standard by wh | nich both must be | | | |
| comp | ared | | | | | | |
| E. Argument from volition | | Argument from volition: human ability to | make | implies the | | | |
| | | existence of an infinite and absol | ute or | | | | |
| | F. | Argument from morality: awareness of o | listinction between | and | | | |
| | | can be explained only by the existence of an | | | | | |
| | | rbiter of moral actions | | | | | |

| III. | The Evi | dence f | rom | _ | | |
|------|---------|---------|----------------------------|-----------------|-------------------------|--------------|
| | Α. | Observ | es a principle of | and | | |
| | | 1. | Every phenomenon is an _ | | _ | |
| | | 2. | Every effect must have a _ | | adequate to produce it | : |
| | | 3. | Every is its | elf an | that had its ov | vn |
| | | | antecedent | | | |
| | | | lemands that o | bservable phend | omena are the result of | one original |
| | | | | | | |
| | | 1. | Must be both | and | | |
| | | 2. | Must be both | and _ | | |
| | | 3. | Must be | | | |
| | | 4. | Must be | : including | | _, |
| | | | | , and | | |
| | | 5. | Must be | _ and | | _ and |
| | | From L | | Proofe page 112 | | |

From Henry Morris, Many Infallible Proofs, page 112:

- 1. The First Cause of limitless space must be infinite in extent.
- 2. The First Cause of endless time must be eternal in duration.
- 3. The First Cause of perpetual motion must be omnipotent in power.
- 4. The First Cause of unbounded variety must be omnipresent in phenomena.
- 5. The First Cause of infinite complexity must be omniscient in intelligence.
- 6. The First Cause of consciousness must be personal.
- 7. The First Cause of feeling must be emotional.
- 8. The First Cause of will must be volitional.
- 9. The First Cause of ethical values must be moral.
- 10. The First Cause of religious values must be spiritual.
- 11. The First Cause of beauty values must be aesthetic.
- 12. The First Cause of righteousness must be holy.
- 13. The First Cause of justice must be just.
- 14. The First Cause of love must be loving.
- 15. The First Cause of life must be living.