THE BLESSEDNESS OF MAKING PEACE (Matthew 5:9)

I. The MEANING of Peace

- A. The DISTINCTIVES Divine Peace (John 14:27*c*)
 - 1. The world's "peace" is TEMPORARY
 - 2. The world's "peace" is ARTIFICIAL/IMAGINARY
 - 3. Only Christ's peace is REAL and PERMANENT
- B. Objective peace: peace WITH God
 - Every human HATES God and willfully DEFIES Him (Rom. 3:10-18, 23)
 - 2. Every human will face God's WRATH and is doomed to eternal DAMNATION (Rom. 1:18; 6:23*a*; 1 Cor. 15:22*a*)
 - God's holy wrath was SATISFIED by the death of JESUS (Col. 1:19-20)
 - 4. Through faith in Christ, God establishes PEACE between us (Rom. 5:1)
- C. Subjective peace: peace OF God (Phil. 4:7; cf. Rom. 14:17; 15:13)
 - 1. It ACTIVELY changes how we FEEL about circumstances
 - 2. It provides joyful tranquility DESPITE conflicts

3. It manifests in HARMONY with other believers (Rom. 14:19; 2 Cor. 13:11; Eph. 4:3; 1 Thess. 5:13)

II. The SOURCE of Peace

- A. From God the FATHER (Col. 1:2)
- B. From the HOLY SPIRIT (Gal. 5:22)
- C. From God the SON, Jesus Christ (Rom. 1:7; etc)

III. The MAKING of Peace

- A. Starts with PERSONAL peace (Rom. 5:10; Phil. 4:7; Col. 3;15)
- B. LEADS others to peace with GOD (Acts 10:36; Eph. 6:15)
 - 1. Must REVEAL their natural CONFLICT with God
 - 2. Establishes peace through SURRENDER to Christ
- C. HELPS others make peace with OTHERS (Matt. 5:23-24; Rom. 12:18)
 - 1. Must address the SIN that causes STRIFE
 - 2. Establishes peace through RESOLUTION of issues
- D. Speaks the TRUTH in LOVE (Eph. 4:15)
- IV. The RESULT of Being a Peacemaker
 - A. Eternal SONSHIP in the Kingdom (Rom. 8:17)
 - B. Eternal STATUS as a especially LIKE God (Gal. 3:25-26; Eph. 5:1)