Matthew—20

THE BLESSEDNESS OF BEING MERCIFUL (Matthew 5:7)

I. The MEANING of Mercy

- A. Frequently misinterpreted for PERSONAL BENEFIT
 - 1. Shown only TO those who HAVE SHOWN it to you
 - 2. Shown only SO others WILL SHOW it to you
 - 3. Shown only as evidence of WEAKNESS
- B. Perfectly DISPLAYED in Jesus Christ
 - 1. Giving AID to the afflicted and RESCUING the helpless
 - 2. Providing FORGIVENESS for the GUILTY

II. RECOGNIZING Mercy

- A. Mercy is distinct from FORGIVENESS
 - 1. Forgiveness is ALWAYS an act of mercy
 - 2. Not every MERCIFUL act involves forgiveness
- B. Mercy is distinct from LOVE
 - 1. Mercy is ALWAYS an act of love
 - 2. Not every LOVING act involves mercy
- C. Mercy is distinct from GRACE
 - 1. Mercy SPARES us from the suffering we DESERVE

- 2. Grace GIVES us a benefit we CANNOT DESERVE
- D. Mercy is distinct from JUSTICE
 - 1. Mercy gives LESS punishment and MORE help than deserved
 - 2. Justice gives EXACTLY what is DESERVED
 - 3. In EVERY act of mercy SOMEONE pays the price
 - 4. God's justice offers mercy because JESUS paid the price

III. The SOURCE of Mercy

- A. Mercy comes as a GIFT from GOD
- B. Mercy is REVEALED only as a result of the FALL

IV. The PRACTICE of Mercy

- A. Perform PHYSICAL acts of COMPASSION
- B. Demonstrate proper ATTITUDES toward others
 - 1. Includes PITY for those in NEED
 - 2. Includes willingness to CONFRONT the WRONG
 - 3. Included the MINISTRY of PRAYER
 - 4. Includes the PROCLAMATION of the GOSPEL

V. The RESULT of Mercy

- A. Not a condition to receive mercy from OTHERS
- B. Not a CONDITION to obtain SALVATION
- C. A promise that God will treat us with GREATER mercy when we treat others MERCIFULLY