How Can We Answer the Bible's Critics? B: Alleged Inclusion of Myths and Fables

Allege	ed Myth	nical Roots of Christian	and	d
Α.	The T	urobolium (cf. Rev. 7:14; 1 Pet. 1:2; Rom. 6)		
	1.	Depicts consecration of a		, not a new
	2.	Christians use no		
	3.	Christians, especiallyit		onverts, would have found
	4.	Thisdates th	ne NT by almost	
В.	Bapti	sm		
	1.	Only	similar to	o baptism
	2.	Depicts the convert's iden		
C.	Resur	rection		
	1.	Only Christianity has a Goo		
	2.	Only Jesus was a rose again	to	_ person who died and again

		3.	Only Jesus was	in the _	by eyewitness	
			who had		Him before His	
	D.	Rebi	rth			
		1.	Only	connection t	o the Christian doctrine	
		2.	Alldate	christianity by a	t least	
	Ε.	Sacrificial Death of the Deity				
		1.	None of them	for		
		2.	Only Jesus died for			
		3.	Jesus died	and for	(Heb. 7:27; ;9:25-28; 10:10-14)	
		4.	Jesus'	was an	event	
		5.	Jesus died			
		6.	Jesus' death was not a	1	but a	
11.			of Linking (Christianity with	Mystery Religions	
	A.	"Cor	"Combinationalism or Universalism": Combining elements from			
			religions to	somethin	g that looks	
Chris	tian					
	В.	"Col	oring the Evidence": Usir	ng	terminology to	
			describe	elements and th	en marveling at the	
	C.	"Ove	- ersimplification": Finding	supposed paral	els by	
			important information			
	D.	"Wh	o's Influencing Whom?":	Alleging	on the basis	
			of avidance that		Christianity	

111.		of the Gospels' Portrayal of Jesus						
	A.	Described a contemporary	in a contemporary					
	В.	Denied all	and claimed					
	С.	Present simple	without mythical					