

THE GREAT SERMON OF THE GREAT KING
(Matthew 5:1-2)

I. Its _____

A. The _____ context

1. A _____ of the Old Testament
2. A _____ of the Old Testament
3. A _____ of Jewish tradition
4. A _____ for understanding salvation

B. The _____ context

1. People longed for political _____
2. Jesus said nothing about _____ or social _____
3. He defined _____ in _____ terms

C. The _____ context

1. The Pharisees focused on obeying the Law and _____
2. The Sadducees were religious liberals and _____
3. The Essenes lived austere lives _____ from society
4. The Zealots were fanatical nationalists and radical _____

II. Its _____

A. Shows the absolute necessity of _____

- B. _____ the listener to _____
- C. Provides God's pattern for _____ and _____
- D. Describes the only life that is _____ to _____

III. Its _____ (Matt. 5:1)

- A. The _____ was _____
 - 1. Spoke on His own _____ as God's _____
 - 2. Sermon organized _____
- B. The _____ was on an unidentified _____
- C. The _____ was _____ instruction

IV. Its _____ (Matt. 5:2)

- A. He _____ the words of _____ (cf. Ezek. 3:26; 33:22)
- B. His message is applicable _____
 - 1. The text implies _____ application
 - 2. Elsewhere in the NT its principles are applied to _____ believers
 - 3. Some of the teachings would be _____ in the Millennium
 - 4. God _____ demands things we _____ do on our own, then commands that we rely on _____
 - 5. A life of such righteousness will be attainable only in the _____, not in the _____
