

THE KING CALLS HIS FIRST DISCIPLES  
(Matthew 4:18-22)

- I. The \_\_\_\_\_ of the Call (Matt. 4:19b)
- A. Jesus' call to \_\_\_\_\_ is issued to the \_\_\_\_\_
1. The “\_\_\_\_\_ call” most will \_\_\_\_\_ or \_\_\_\_\_ (John 10:26)
  2. The “\_\_\_\_\_ call” is \_\_\_\_\_ and produces \_\_\_\_\_ (John 10:27-30)
- B. Jesus' disciples were called in \_\_\_\_\_
1. First, to \_\_\_\_\_ (cf. John 1:35-51; 2:11)
  2. Second, to \_\_\_\_\_ (Matt. 4:19b; cf. Luke 5:1-11)
  3. Third, to \_\_\_\_\_ (cf. Mark 3:13-15)
  4. Fourth, to exercise \_\_\_\_\_ (cf. Matt. 10:1)
- II. The Call to \_\_\_\_\_ and \_\_\_\_\_ (Matt. 4:18-20)
- A. The place: “by the \_\_\_\_\_”
- B. The people
1. \_\_\_\_\_, also called \_\_\_\_\_
  2. \_\_\_\_\_, his brother

C. The activity: “\_\_\_\_\_ a \_\_\_\_\_ into the sea”

1. A fisherman must be \_\_\_\_\_

2. A fisherman must be \_\_\_\_\_

3. A fisherman must be \_\_\_\_\_

4. A fisherman must be \_\_\_\_\_

D. The call: “\_\_\_\_\_ Me, and I will \_\_\_\_\_ you fishers of \_\_\_\_\_”

1. Would require \_\_\_\_\_ to go with \_\_\_\_\_

2. Would require \_\_\_\_\_ to \_\_\_\_\_

3. Would involve a \_\_\_\_\_ in \_\_\_\_\_

E. The response: “Left their \_\_\_\_\_ and \_\_\_\_\_ Him”

III. The Call to \_\_\_\_\_ and \_\_\_\_\_ (Matt. 4:21-22)

A. The place: a little \_\_\_\_\_ along the \_\_\_\_\_

B. The people

1. \_\_\_\_\_, the son of Zebedee

2. \_\_\_\_\_, his brother

3. \_\_\_\_\_, their father—\_\_\_\_\_ but not  
\_\_\_\_\_

C. The activity: “\_\_\_\_\_ their \_\_\_\_\_” (cf. Luke 5:1-11)

D. The response: “Left their \_\_\_\_\_ and their \_\_\_\_\_ and  
\_\_\_\_\_” Him”