## How Can We Answer the Bible's Critics? A: Alleged Contradictions

| l.  |                              | for Resolving Discrepancies |                             |                                  |             |                |  |  |  |
|-----|------------------------------|-----------------------------|-----------------------------|----------------------------------|-------------|----------------|--|--|--|
|     | A.                           | Carefu                      | ılly study the              | of the passage in question       |             |                |  |  |  |
|     |                              | 1.                          | The                         | in which the passage was written |             |                |  |  |  |
|     |                              | 2.                          | The                         | for writing the passage          |             |                |  |  |  |
|     |                              | 3.                          | The                         | addressed in the text            |             |                |  |  |  |
|     |                              | 4.                          | The                         | _and                             |             | of writing     |  |  |  |
|     |                              | 5.                          | Prior and later             |                                  |             | -              |  |  |  |
|     | В.                           | Consid                      | der the legitimate use of _ |                                  |             | language       |  |  |  |
|     | C.                           | Recog                       | nize that different         |                                  | of a        | a truth may be |  |  |  |
|     |                              |                             |                             | _ separatel                      | у           |                |  |  |  |
|     | D.                           | Check                       | the                         | _language or other               |             |                |  |  |  |
|     | E.                           | Expec                       | t accommodation to          |                                  |             |                |  |  |  |
| II. |                              |                             | of Discrepancies            |                                  |             |                |  |  |  |
|     | A.                           |                             |                             | "contradictions"                 |             |                |  |  |  |
|     |                              | 1.                          | Salvation by                | VS                               | s. Salvatio | on by          |  |  |  |
|     | (Eph. 2:8-9: cf. James 2:24) |                             |                             |                                  |             |                |  |  |  |

|     | 2.               | The God who cannot                                   | is said to                     |                   |  |  |  |  |  |
|-----|------------------|--|--------------------------------|-------------------|--|--|--|--|--|
|     |                  |  | _" (1 Sam. 15:11; cf. 15:29)   |                   |  |  |  |  |  |
|     | 3.               | Some claim to have                                   | the                            | God               |  |  |  |  |  |
|     |                  | (Gen. 32:30; Ex. 33:1                                | ı; cf. John 1:18; 1 Tim. 6:16) |                   |  |  |  |  |  |
| В.  | "contradictions" |  |                                |                   |  |  |  |  |  |
|     | 1.               | Prohibits  | but commands                   |                   |  |  |  |  |  |
|     |                  | (Rom. 13:4)  |                                |                   |  |  |  |  |  |
|     | 2.               | Describes David as "after _                          | <b>,</b>                       | ' who was guilty  |  |  |  |  |  |
|     |                  | of   | (1 Sam. 13:14; cf. 2 !         | Sam. 11:27; 12:9) |  |  |  |  |  |
|     | 3.               | Commands   | _ our enemies, yet permits _   |                   |  |  |  |  |  |
|     |                  | them (Matt. 5:44; Eph. 4:32; cf. Ps. 6:10; 58:6, 10) |                                |                   |  |  |  |  |  |
|     | 4.               | Jephthah vowed to sacrifice his to the Lo            |                                |                   |  |  |  |  |  |
|     |                  | (Judg. 11:31, 39)                                    |                                |                   |  |  |  |  |  |
| c.  | "contradictions" |  |                                |                   |  |  |  |  |  |
|     | 1.               | Did God create animals                               | Adam or                        | ?                 |  |  |  |  |  |
|     |                  | (Genesis 1:24-27; cf. 2:7-22)                        |                                |                   |  |  |  |  |  |
|     | 2.               | Who was  |                                |                   |  |  |  |  |  |
|     | 3.               | Who killed   | ? (1 Sam. 17:50; cf. 2 !       | Sam. 21:19)       |  |  |  |  |  |
|     | 4.               | What did the   | on Jesus' cross say? (N        | Лаtt. 27:37; Мk.  |  |  |  |  |  |
|     |                  | 15:26; Lk. 23:28; Jn. 1                              | 19:19)                         |                   |  |  |  |  |  |
| REA | SONS f           | or the Discrepancies                                 |                                |                   |  |  |  |  |  |
| A.  | Тор              | revent presumption of or                             |                                |                   |  |  |  |  |  |
| В.  | То               | the belie  | ver to Scrip                   | ture (Luke 8:15)  |  |  |  |  |  |
|     |                  |  |                                |                   |  |  |  |  |  |

III.