

THE MINISTRY OF JOHN THE BAPTIST, PART 1  
(Matthew 3:1-2)

I. John's \_\_\_\_\_ (Matt. 3:1)

A. He came "in \_\_\_\_\_"

B. He is called "John the \_\_\_\_\_"

C. "In those days" John "\_\_\_\_\_"

1. He was \_\_\_\_\_

2. He was "in the \_\_\_\_\_ of Judea"

II. John's \_\_\_\_\_ (Matt. 3:2)

A. Its essence was "\_\_\_\_\_"

1. Not \_\_\_\_\_

2. Not just a \_\_\_\_\_ of \_\_\_\_\_

3. Not just \_\_\_\_\_ or \_\_\_\_\_

4. Indicates \_\_\_\_\_ that results in a transformed  
\_\_\_\_\_

B. Its urgency was because "the Kingdom of \_\_\_\_\_ is  
\_\_\_\_\_"

- [1. The Kingdom has \_\_\_\_\_]
- [a. The \_\_\_\_\_—All those who  
\_\_\_\_\_ to believe]
- [b. The \_\_\_\_\_—Those who \_\_\_\_\_  
believe]
- [2. The Kingdom has \_\_\_\_\_]
- [a. The \_\_\_\_\_ Kingdom (3:2; cf. 4:17)]
- [b. The \_\_\_\_\_ Kingdom (cf. Luke  
17:21; Rom. 14:17)]
- [c. The \_\_\_\_\_ Kingdom (cf. Rev. 19:15;  
20:1-5)]
- [d. The \_\_\_\_\_ Kingdom (cf. Rev. 20:6  
- 22:20)]
3. The practical \_\_\_\_\_ of John's proclamation
- a. The \_\_\_\_\_ they'd long awaited would \_\_\_\_\_  
\_\_\_\_\_
- b. They were \_\_\_\_\_