

**SPIRITUAL GIFTS AND SPIRITUALITY I Cor. 12-14**

1. What does the **Bible** say on the subject?
2. To whom is this instruction given, and **Why**?
3. How do we interpret and **Understand** the Bible teaching?
4. The **Whole** Bible is our Truth — our ONLY basis and authority.
5. Recorded in Acts **18**, and relates Paul's **2nd** missionary journey.
6. **Paul** founded the Church, but other preachers and teachers included **Peter**, Timothy, **Apollos**, Priscilla and Aquilla, and **Silas**.
7. There had been previous **Letters** and **Messengers** sent between Corinth and Ephesus.
8. I Corinthians was written by **Paul**, but the Author is the **Holy Spirit**.
9. Paul wrote to answer **Questions**, and to deal with divisions, **Sin** and contentions in the Church.
10. Chapters 1-4 warn about **Divisions**; Chapters 5-6 deal with Church **Immorality** and **Lawsuits**; Chapter 7 teaches about marriage and **Divorce**; Chapters 8-10 are answering questions;
11. Ch. 11 gives correction and instruction about the Lord's **Supper**; Chapters 12-14 teaches the nature and exercise of **Christian Liberty**; and Chapters 15 and 16 deal with doctrines of **Resurrection** and a conclusion.
12. In 12:1 "spiritual gifts" uses the Greek "pneumatica" which refers to **Spirituality**, and not to **Gifts**.
13. Primarily, we will determine the relationship of the \_\_\_\_\_ to true \_\_\_\_\_.
14. The Christians at Corinth were \_\_\_\_\_ of the true meaning of \_\_\_\_\_.
15. When "pagan" they were "\_\_\_\_\_." (see Eph. 4:14 & Heb. 13:9)
16. The \_\_\_\_\_ is involved in the gifts.
17. The Holy Spirit \_\_\_\_\_ the gifts.
18. Christ the Son assigns the \_\_\_\_\_ of service.
19. God the Father is responsible for "workings" or \_\_\_\_\_ to carry out the work for which the gifts are given The purpose of the gifts is to \_\_\_\_\_ withal. (12:7, 12, 14-27) — Not for \_\_\_\_\_, but always for the \_\_\_\_\_.

20. Paul declares that those who are truly spiritual are never out of \_\_\_\_\_.

(14:32-33)

21. GREEK GRAMMAR: " \_\_\_\_\_ " mood "indicates" what is already a fact; a statement of what currently is.

22. " \_\_\_\_\_ " mood is a command to do something. (It is imperative that you do your homework.)

23. In v. 31 the word "covet" is in the INDICATIVE mood, and it means, "You are coveting" - which is a \_\_\_\_\_.

24. (v. 31 b.) "And yet . . ." means a \_\_\_\_\_ is needed.

**DEF. OF "GIFTS OF THE SPIRIT":** *The supernatural enabling (a direct work of the Holy Spirit) of the believer to be used effectively in a particular ministry in the Church to the edifying of the Body.*

"Carnal" "sarkikos" (1 Cor. 3:1, 3) or "Spiritual" "pneumatikos" (3:1; 12:1) "gifts" is printed in italics (12:1) & is not there at all, as in v. 4 "gifts" = "charisma" (cf. 1:7 - same)

25. Every other time the Apostle Paul uses the Greek word "zealotes" (covet), it is in a \_\_\_\_\_ sense.

26. In v. 31b, "And yet . . ." indicates something that is \_\_\_\_\_!

\*I believe Paul is saying, "You have been guilty of the sin of coveting the more attractive gifts. This has been a part of your jealousy, pride, and division in the Church. NOW I'm going to show you the 'more excellent way' or the 'more spiritual' way." See, then, 13:1-3.