

THE REVELATION OF THE MYSTERY  
(Ephesians 3:1-6)

I. The Introduction (Eph. 3:1)

A. The “reason” is the \_\_\_\_\_ instruction he’s provided

B. The person is “I, Paul, the \_\_\_\_\_.”

1. He’s “the prisoner of \_\_\_\_\_”

2. He’s the prisoner of Christ “for the \_\_\_\_\_ of you  
\_\_\_\_\_”

II. The \_\_\_\_\_ of Grace (Eph. 3:2)

A. The \_\_\_\_\_ of his ministry was \_\_\_\_\_ to his  
readers

B. The “\_\_\_\_\_ of God’s \_\_\_\_\_” had been  
\_\_\_\_\_ to him

1. He’d been \_\_\_\_\_ by his \_\_\_\_\_

2. He’d been made an \_\_\_\_\_ of God’s  
\_\_\_\_\_

C. His ministry was “for the \_\_\_\_\_ of you \_\_\_\_\_” (v. 1)

III. The \_\_\_\_\_ of the Mystery (Eph. 3:3-5)

A. Paul \_\_\_\_\_ this directly from the \_\_\_\_\_

B. What he learned is characterized as “the \_\_\_\_\_”

1. It is not a \_\_\_\_\_ or a \_\_\_\_\_

2. It is an \_\_\_\_\_

3. He’s mentioned it before, and wants to \_\_\_\_\_

C. What he’s teaching is \_\_\_\_\_

1. It was \_\_\_\_\_ in the OT era

2. It has been made \_\_\_\_\_ and remains  
\_\_\_\_\_

D. It has been revealed to “His holy \_\_\_\_\_ and  
\_\_\_\_\_”

E. It was revealed through the ministry of the \_\_\_\_\_

IV. The \_\_\_\_\_ of the Mystery (Eph. 3:6)

A. Jewish and Gentile believers are “\_\_\_\_\_”

B. Jewish and Gentiles believers are “\_\_\_\_\_ of  
the \_\_\_\_\_”

C. Jewish and Gentile believers are “\_\_\_\_\_ in  
the \_\_\_\_\_”

1. We do not share in the OT promises to \_\_\_\_\_

2. We are co-participants in the NT promise “in \_\_\_\_\_  
\_\_\_\_\_ through the \_\_\_\_\_”