ABORTION: THE SLAUGHTER OF THE HELPLESS (Psalm 106:35-39; Matthew 2:13-18)

I.	The		As It Stands Today				
	A.	The decision of the		(Roe vs. Wade, January 22, 1973)			
		1.	Declared a woman had a "	" to an			
		2.	Invalidated the	of abortion in every			
		3.	Decreed that begins	s at			
	В.	Some_					
		1.	Since 1973 in the US nearly	babies have been aborted			
		2.	That's an average of per day; or about one every	;;			
		3.	loss of American live is about	es in through our entire history			
11.	Is the	Fetus "	" or a	?			
	Α.	involved (Matt. 1:20-23; Luke 1:41-44; cf. Gen.					
		25:21-22; Exod. 21:22-23)					
	В.	Humar	life begins at	not (Psalm 139:13-16)			
	C.	Humar	n is procreated by the	at conception (Gen. 35:18;			
10)			46:26, 66; 1 Kings 17:21-22; Ps. 51:5	; Rom. 5:12-19; 1 Cor. 15:21-22; Heb. 7:9-			
III.	Methods for		an Abortion				
	A.	The	method				
	В.	Dilatio	n and Curettage (D&C): a spoon shape baby and scrapes out the	ed blade the			
	C.		injection	the baby so it is still-born			

	D.	The method						
	E.	Hysterectomy method: frequently delivered then either then either						
IV.		Given for Having an Abortion						
	A.	To the life of the						
	В.	Child was conceived by or						
	C. To escape responsibility for							
	D.	To avoid responsibility for						
V.	Some	e Important						
	A. The unborn child is a (Job 3:16; cf. 1							
	B. The are complete persons, too (Ex. 4:11; Jer.							
	C.	The mother does have rights over her body (1 Cor. 6:19-20; Rom. 12:1)						
	D. The frequently suffers consequences from abortion							
		1. Overwhelming						
		2consequences						
		3 rate is higher for women who have						
		had an abortion						
	E.	Most abortions would be by obeying 1 Cor. 6:18						
VI.	Conc	Conclusions						
	Α.	God considers abortion						
	В.	Christians must abortion						
	C.	Christians must present						
		1to avoid the problem						
		2 for the new you made						
		3						

D.	Christ died for	the sins	may have committed, including the sin
	of	(1 Cor. 15:1-4; Gal. 1:4	; 1 Pet. 2:24; 3:18; 1 John 2:2; 3:5; 4:10)