## BACK TO WORK

(Ezra 5:1-17)

- I. Resuming the Temple's RECONSTRUCTION (Ezra 5:1-2)
  - A. Haggai and Zechariah "prophesied…in the name of the God of Israel, who was OVER THEM" (5:1)
  - B. Zerubbabel and Jeshua OBEYED and RESUMED construction (5:2)
    - 1. Included the INVOLVEMENT of ALL the Jews
    - 2. Accompanied by the ongoing SUPPORT of the prophets
- II. Provoking an Official INVESTIGATION (Ezra 5:3-17)
  - A. Persian officials CHALLENGED Zerubbabel's AUTHORIZATION (5:3-4)
    - 1. Demanded to know WHO had issued the DECREE
    - 2. They wanted the names of the men doing the BUILDING
  - B. By God's PROVIDENCE, Tattenai did not STOP the work (5:5)
  - C. Ezra recorded Tattenai's LETTER to King Darius (5:6-17)
    - 1. Indicates this needs the king's ATTENTION but is not necessarily a PROBLEM (5:7)
    - 2. Says they are in JUDAH watching construction of a TEMPLE (5:8)

- 3. States he requested their AUTHORIZATION and their NAMES (5:9-10)
- 4. Quotes their answer with NO NAMES (5:11-16)
  - a. Identified themselves as servants of the God of HEAVEN and  ${\sf EARTH}$
  - b. Indicated they were doing RESTORATION, not NEW construction
  - c. Explained that GOD had destroyed it because of their fathers' SINS, using Nebuchadnezzar of Babylon as His TOOL
  - d. Defended their work on the basis of a DECREE from CYRUS
  - e. Admitted the construction was not yet COMPLETE
- 5. Requests an archival search for a COPY of the DECREE

## III. Lessons

- A. God SUPERVISES His people and DIRECTS events
- B. FAITH and OBEDIENCE are the proper response to God's WORD
- C. Our CONFIDENCE in future glory comes from understanding THEOLOGY and HISTORY