

## BACK TO WORK

(Ezra 5:1-17)

- I. Resuming the Temple's \_\_\_\_\_ (Ezra 5:1-2)
- A. Haggai and Zechariah “prophesied...in the name of the God of Israel, who was \_\_\_\_\_” (5:1)
- B. Zerubbabel and Jeshua \_\_\_\_\_ and \_\_\_\_\_ construction (5:2)
1. Included the \_\_\_\_\_ of \_\_\_\_\_ the Jews
  2. Accompanied by the ongoing \_\_\_\_\_ of the prophets
- II. Provoking an Official \_\_\_\_\_ (Ezra 5:3-17)
- A. Persian officials \_\_\_\_\_ Zerubbabel's \_\_\_\_\_ (5:3-4)
1. Demanded to know \_\_\_\_\_ had issued the \_\_\_\_\_
  2. They wanted the names of the men doing the \_\_\_\_\_
- B. By God's \_\_\_\_\_, Tattenai did not \_\_\_\_\_ the work (5:5)
- C. Ezra recorded Tattenai's \_\_\_\_\_ to King Darius (5:6-17)
1. Indicates this needs the king's \_\_\_\_\_ but is not necessarily a \_\_\_\_\_ (5:7)

2. Says they are in \_\_\_\_\_ watching construction of a \_\_\_\_\_ (5:8)
3. States he requested their \_\_\_\_\_ and their \_\_\_\_\_ (5:9-10)
4. Quotes their answer with \_\_\_\_\_ (5:11-16)
  - a. Identified themselves as servants of the God of \_\_\_\_\_ and \_\_\_\_\_
  - b. Indicated they were doing \_\_\_\_\_, not \_\_\_\_\_ construction
  - c. Explained that \_\_\_\_\_ had destroyed it because of their fathers' \_\_\_\_\_, using Nebuchadnezzar of Babylon as His \_\_\_\_\_
  - d. Defended their work on the basis of a \_\_\_\_\_ from \_\_\_\_\_
  - e. Admitted the construction was not yet \_\_\_\_\_
5. Requests an archival search for a \_\_\_\_\_ of the \_\_\_\_\_

### III. Lessons

- A. God \_\_\_\_\_ His people and \_\_\_\_\_ events
- B. \_\_\_\_\_ and \_\_\_\_\_ are the proper response to God's \_\_\_\_\_
- C. Our \_\_\_\_\_ in future glory comes from understanding \_\_\_\_\_ and \_\_\_\_\_