THE PERSON OF GOD (John 14:7; Psalm 50:21)

- I. ASKING the Question
 - A. Definition should not depend on our IMAGINATIONS
 - B. Definition must be determined by SCRIPTURE
- II. FRAMING the Divine Picture
 - A. God is SPIRIT (John 4:24; Luke 24:39)
 - 1. He is not a MATERIAL being
 - 2. He is neither TANGIBLE nor PHYSICAL
 - 3. Anthropomorphic expressions reveal what God is LIKE, not who He IS
 - B. God is OMNIPRESENT (Ps. 139:7-10; cf. 46:1; 145:18)
 - 1. He is without SPATIAL limitations of a PHYSICAL BODY
 - 2. "His CENTER is everywhere, and His CIRCUMFERENCE is nowhere"
 - 3. Therefore, He's always PRESENT to HELP
 - C. God is INVISIBLE (John 1:18; Col. 1:15)
 - 1. He cannot be REDUCED to FINITE images
 - 2. OT the ophanies were the pre-incarnate CHRIST in HUMAN FORM

- D. God is a PERSON
 - 1. He possess personality: MIND, EMOTION, and WILL
 - 2. He RELATES to us, and we can INTERACT with Him
- E. God is OMNISCIENT (Heb. 4:13; Is. 40:13-14; 46:10; cf. Matt. 11:21, 23)
 - 1. He always knows all PEOPLE, THINGS, and EVENTS as they TRULY ARE
 - 2. He knows all things POSSIBLE had He done things DIFFERENTLY
 - 3. He perfectly knows all DETAILS of the FUTURE
 - 4. He never LEARNS anything
 - 5. He always knows what is BEST in every SITUATION
- F. God expresses EMOTION (Ps. 45:7)
 - 1. He LOVES what is RIGHT and DELIGHTS in what conforms to His HOLY character
 - 2. He HATES what is EVIL and GRIEVES at what FAILS to conform to Him
- G. God is ETERNAL (Gen. 21:33; Ps. 90:2; 1 Tim. 6:16)
 - 1. He's the UNCREATED first CAUSE of everything
 - 2. He can never CEASE being WHO HE IS
- H. God is SELF-EXISTENT (Ex. 3:14)
 - 1. He has no NEEDS unmet within HIMSELF
 - 2. He was under no CONSTRAINT or NECESSITY to CREATE