

THE PERSON OF GOD  
(John 14:7; Psalm 50:21)

- I. \_\_\_\_\_ the Question
  - A. Definition should not depend on our \_\_\_\_\_
  - B. Definition must be determined by \_\_\_\_\_
  
- II. \_\_\_\_\_ the Divine Picture
  - A. God is \_\_\_\_\_ (John 4:24; Luke 24:39)
    - 1. He is not a \_\_\_\_\_ being
    - 2. He is neither \_\_\_\_\_ nor \_\_\_\_\_
    - 3. Anthropomorphic expressions reveal what God is \_\_\_\_\_, not who He \_\_\_\_\_
  
  - B. God is \_\_\_\_\_ (Ps. 139:7-10; cf. 46:1; 145:18)
    - 1. He is without \_\_\_\_\_ limitations of a \_\_\_\_\_
    - 2. "His \_\_\_\_\_ is everywhere, and His \_\_\_\_\_ is nowhere"
    - 3. Therefore, He's always \_\_\_\_\_ to \_\_\_\_\_
  
  - C. God is \_\_\_\_\_ (John 1:18; Col. 1:15)
    - 1. He cannot be \_\_\_\_\_ to \_\_\_\_\_ images
    - 2. OT theophanies were the pre-incarnate \_\_\_\_\_ in \_\_\_\_\_
  
  - D. God is \_\_\_\_\_

1. He possess personality: \_\_\_\_\_, \_\_\_\_\_, and \_\_\_\_\_
2. He \_\_\_\_\_ to us, and we can \_\_\_\_\_ with Him

E. God is \_\_\_\_\_ (Heb. 4:13; Is. 40:13-14; 46:10; cf. Matt. 11:21, 23)

1. He always knows all \_\_\_\_\_, \_\_\_\_\_, and \_\_\_\_\_ as they \_\_\_\_\_
2. He knows all things \_\_\_\_\_ had He done things \_\_\_\_\_
3. He perfectly knows all \_\_\_\_\_ of the \_\_\_\_\_
4. He never \_\_\_\_\_ anything
5. He always knows what is \_\_\_\_\_ in every \_\_\_\_\_

F. God expresses \_\_\_\_\_ (Ps. 45:7)

1. He \_\_\_\_\_ what is \_\_\_\_\_ and \_\_\_\_\_ in what conforms to His \_\_\_\_\_ character
2. He \_\_\_\_\_ what is \_\_\_\_\_ and \_\_\_\_\_ at what \_\_\_\_\_ to conform to Him

G. God is \_\_\_\_\_ (Gen. 21:33; Ps. 90:2; 1 Tim. 6:16)

1. He's the \_\_\_\_\_ first \_\_\_\_\_ of everything
2. He can never \_\_\_\_\_ being \_\_\_\_\_

H. God is \_\_\_\_\_ (Ex. 3:14)

1. He has no \_\_\_\_\_ unmet within \_\_\_\_\_
2. He was under no \_\_\_\_\_ to \_\_\_\_\_