THE MINISTRY OF ZECHARIAH INTRODUCTION AND OVERVIEW (Zechariah 1:1)

| I. | The | | | | |
|-----|-------|---|--|--|--|
| | А. | He was "the son of Berechiah, the son of Iddo" (cf. Ezra 5:1; 6:14; Neh. 12:1-4) | | | |
| | | 1. His had returned with Zerubbabel | | | |
| | | 2. We do not know his at his or the it occurred | | | |
| | | 3. We do know he was (cf. Matt. 23:35-37) | | | |
| | | 4. He was killed by the in the | | | |
| | B. | His ministry lasted at least and perhaps as long as | | | |
| | | 1. First series of messages (chapters 1-6) began during the month of the year of Darius (1:1) | | | |
| | | 2. Second series of messages (chapters 7-8) began during the year of Darius (7:1) | | | |
| | | 3. Third series of messages (chapters 9-14) is not | | | |
| II. | The _ | | | | |
| | A. | With a name that means "the Lord," Zechariah is the | | | |

great prophet of _____

| | В. | His first messages | _ the people to | the work | | |
|------|-------|--|------------------------------------|---------------|--|--|
| | C. | His primary theme was hope in God's _ | | | | |
| | D. | His emphasis was a call to | | | | |
| | E. | His book may be the most explicitly | in the O | ld Testament | | |
| | | 1. He predicts some important det | ails concerning Christ's person as | the | | |
| | | | nediatorial work as | , | | |
| | F. | He insisted God's purpose for His people is than their | | | | |
| III. | The _ | (cf. Heb. 1:1) | | | | |
| | A. | Frequently by direct, communication (1:1; 6:9; 7:1 | | 9; 7:1, 2, 8; | | |
| | | 8:1, 18) | | | | |
| | B. | Occasionally through | (1:7-6:8) | | | |
| | | 1. Visions were | and | | | |
| | | 2. The recipient was usually an in what he was seeing | | | | |
| | | 3. Visions tended to be highly | | | | |
| | | 4. Visions were | messages direc | etly from | | |
| | C. | With a strong emphasis on | | | | |